

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-34575
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Hat Mesa "31" State
8. Well No. 1
9. Pool name or Wildcat Hat Mesa (Delaware)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL GAS WELL OTHER

2. Name of Operator
Bass Enterprises Production Co.

3. Address of Operator
P.O. Box 2760 Midland, TX 79702-2760

4. Well Location
Unit Letter B : 660' Feet From The North Line and 1980' Feet From The East Line
Section 31 Township 20S Range 33E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3601' GL

COPY

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: _____ <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <u>TD</u> <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled 7-7/8" hole to 8240' 5/21/99.
Ran 20 joints 5-1/2" 17#, K-55 LTC (7420-8420), 160 joints 5-1/2" 15.50#, K-55 LTC (0-7420).
Cemented with 340 sacks Interfill C. Tail with 350 sacks Super H with additives.
Plug down @ 3:30 p.m. 5/21/99. Estimated TOC @ 2700'
Rig released @ 9:30 p.m. 5/21/99.
Prep for completion.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Tami Wilber TITLE Production Clerk DATE 6/3/99

TYPE OR PRINT NAME Tami Wilber TELEPHONE NO. 915 683-2277

ORIGINAL SIGNED BY
(This space for State Use)
GARY WINK
FIELD REP. II

APPROVED BY _____ TITLE _____ DATE 6/3/99

CONDITIONS OF APPROVAL, IF ANY: _____

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