

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-34819
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Hat Mesa "32" State
8. Well No. 2
9. Pool name or Wildcat Hat Mesa (Delaware)
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3608' GL; 3620' RF; 3621 KB

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER
2. Name of Operator Bass Enterprises Production Co.
3. Address of Operator P.O. Box 2760 Midland, TX 79702-2760
4. Well Location Unit Letter <u>C</u> : <u>330'</u> Feet From The <u>North</u> Line and <u>1980'</u> Feet From The <u>West</u> Line Section <u>32</u> Township <u>20S</u> Range <u>33E</u> NMPM <u>Lea</u> County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER: _____ <input type="checkbox"/>	OTHER: <u>TD</u> <input checked="" type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled 7-7/8" hole to 8450' 2/10/00.
 Ran 27 joints 5-1/2" 17#, L-80 LTC (7381-8450'), 25 joints 5-1/2" 15.5# K55 LTC (6328-7381').
 144 joints 5-1/2" 15.5#, J-55 LTC (0-6328').
 Cemented with 350 sacks 50/50 Poz C. Tail with 400 sacks Super C Mod with additives.
 Plug down @ 8:00 p.m. 1/10/00. TOC @ 1430' (Temperature Survey)
 Rig released @ 2:00 a.m. 2/10/00.
 Prep for completion.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Tami Wilber TITLE Production Clerk DATE 4/3/00
 TYPE OR PRINT NAME Tami Wilber TELEPHONE NO. 915 683-2277

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
 CONDITIONS OF APPROVAL, IF ANY:

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