

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**OIL CONSERVATION DIVISION**

2040 Pacheco St.  
Santa Fe, NM 87505

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980  
DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210  
DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. <b>30-025-34946</b>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <b>Water Injection</b>
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2. Name of Operator <b>Occidental Permian Limited Partnership</b>	8. Well-No. <b>239</b>
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3. Address of Operator <b>P.O. Box 4294, Houston, TX 77210-4294</b>	9. Pool name or Wildcat <b>Hobbs; Grayburg - San Andres</b>
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4. Well Location Unit Letter <b>I</b> : <b>1984</b> Feet From The <b>South</b> Line and <b>370</b> Feet From The <b>East</b> Line Section <b>5</b> Township <b>19-S</b> Range <b>38-E</b> NMPM <b>Lea</b> County
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10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3609' GL</b>
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11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

<b>NOTICE OF INTENTION TO:</b>	<b>SUBSEQUENT REPORT OF:</b>
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <b>Spud &amp; Run Surface Casing</b> <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**6/20/00: MI x RU. Spud 12-1/4" hole @ 10:30 a.m. (NMOCD notified)**

**6/21/00 -**

**6/22/00: Run 36 jts. 8-5/8", 24#, J-55, ST&C casing with 10 centralizers and set at 1462'. Cement with 500 sx. PBCZ (lead) and 225 sx. PBCZ tail. Plug down x circulate 146 sx to surface. WOC. Cut off casing, weld on wellhead x NU BOP. Test blind rams to 1500 psi for 30 minutes.**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mark Stephens TITLE Business Analyst (SG) DATE 06/26/2000

TYPE OR PRINT NAME Mark Stephens TELEPHONE NO. 281/552-1158

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE L

CONDITIONS OF APPROVAL, IF ANY:

ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

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