

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-025-35318

5. Indicate Type of Lease
STATE FEE

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name
South Hobbs (GSA) Unit

1. Type of Well:
OIL WELL GAS WELL OTHER

8. Well No.
241

2. Name of Operator
Occidental Permian Limited Partnership

9. Pool name or Wildcat
Hobbs; Grayburg - San Andres

3. Address of Operator
P.O. Box 4294, Houston, TX 77210-4294

4. Well Location
Unit Letter 4 : 1063 Feet From The North Line and 498 Feet From The West Line
Section 4 Township 19-S Range 38-E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3619' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK PLUG AND ABANDON
TEMPORARILY ABANDON CHANGE PLANS
PULL OR ALTER CASING
OTHER:

SUBSEQUENT REPORT OF:

REMEDIAL WORK ALTERING CASING
COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT
CASING TEST AND CEMENT JOB
OTHER: Run 7" Casing

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1/18/01: Run 104 jts. 7", 23#, J-55, LT&C casing with 11 centralizers and set at 4384'. Pump 250 sx. Premium Plus cement (first stage). Bump plug, drop bomb, and open DV tool. Circulate 105 sx. off DV tool. Pump second stage cement, 800 sx. Interfill C (lead) and 100 sx. Premium Plus (tail). Circulate 290 sx. to surface. Bump plug x nipple down. Set slips x rig down.

Release drilling rig at 8:00 p.m., 1/18/01.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mark Stephens TITLE Business Analyst (SG) DATE 01/19/01

TYPE OR PRINT NAME Mark Stephens TELEPHONE NO. 281/552-1158

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE 1/19/01

CONDITIONS OF APPROVAL, IF ANY:

5
C