

NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

MISCELLANEOUS NOTICES

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

| | | | |
|---|--|---|---|
| NOTICE OF INTENTION TO TEST CASING SHUT-OFF | | NOTICE OF INTENTION TO SHOOTER CHEMICALLY TREAT WELL | X |
| NOTICE OF INTENTION TO CHANGE PLANS | | NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING | |
| NOTICE OF INTENTION TO REPAIR WELL | | NOTICE OF INTENTION TO PLUG WELL | |
| NOTICE OF INTENTION TO DEEPEN WELL | | | |

Midland, Texas
Place

March 19, 1948
Date

OIL CONSERVATION COMMISSION,
Santa Fe, New Mexico.

Gentlemen:

Following is a notice of intention to do certain work as described below at the _____
The Texas Company's V. M. Henderson Well No. 2 in NE 1/4 NE 1/4
Company or Operator Lease
of Sec. 30, T. 21-S, R. 37-E, N. M. P. M., Penrose-Skelly Field.
Lea County.

FULL DETAILS OF PROPOSED PLAN OF WORK

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

PBTD: 6591 from 6650

5 1/2" casing cemented at 6597 with 450 sacks. Cement retainer was run and set at 6578. Squeezed open hole 6597 to 6650 with 100 sacks. Drilled out cement to 6591. Perforated 5 1/2" casing 6591--6550 with 205 shots. 2" EUE tubing was run with hook wall packer at 6526. We now desire to acidize perforations 6591--6550 with 500 gals 15% (Western) acid.

Approved _____, 19____
except as follows:

The Texas Company
Company or Operator

By _____

Position Dist. Supt.
Send communications regarding well to

Name The Texas Company

Address Box 1270
Midland, Texas

OIL CONSERVATION COMMISSION,

By _____
Title _____

