

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                                                                                         |
|---------------------------------------------------------------------------------------------------------|
| WELL API NO.<br><u>30-025-07799</u>                                                                     |
| 5. Indicate Type of Lease<br><u>Federal</u> STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br><u>LC-031670B</u>                                                       |
| 7. Lease Name or Unit Agreement Name<br><u>SEMU Permian</u>                                             |
| 8. Well No.<br><u>#76</u>                                                                               |
| 9. Pool name or Wildcat<br><u>Skaggs Chayburg</u>                                                       |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>Injection</u>                                                                                                                |
| 2. Name of Operator<br><u>Conoco Inc.</u>                                                                                                                                                                                     |
| 3. Address of Operator<br><u>P.O. Box 460 - Hobbs, NM 88240</u>                                                                                                                                                               |
| 4. Well Location<br>Unit Letter <u>M</u> : <u>660'</u> Feet From The <u>South</u> Line and <u>660</u> Feet From The <u>West</u> Line<br>Section <u>18</u> Township <u>20S</u> Range <u>3EE</u> NMPM <u>San</u> County <u></u> |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br><u>3546' GL</u>                                                                                                                                                         |

|                                                                               |                                                     |
|-------------------------------------------------------------------------------|-----------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |                                                     |
| <b>NOTICE OF INTENTION TO:</b>                                                | <b>SUBSEQUENT REPORT OF:</b>                        |
| PERFORM REMEDIAL WORK <input checked="" type="checkbox"/>                     | REMEDIAL WORK <input type="checkbox"/>              |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>            |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>    |
| OTHER: <input type="checkbox"/>                                               | PLUG AND ABANDONMENT <input type="checkbox"/>       |
|                                                                               | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
|                                                                               | OTHER: <input type="checkbox"/>                     |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drillout and jet wash to 3925'. Set pki. @ 3690'. (p. bypass + pump:  
Stage I - Diverting block  
Stage II - 35 Bbls. 15% HCl-NE-FE acid, 5 Bbls. diverting fluid, 7 bbls.  
diverting fluid w/2 ppg graded rock salt.  
Stage III - 35 Bbls. 15% HCl-NE-FE acid,  
Displace w/33 vols completion fluid. Shut in 1 hour.  
Swab back lead. Set pki. @ 3645'. RLME.  
Contact Mike Bealla 397-5868 for more details. wfo.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE W W Baker TITLE Administrative Supervisor DATE Aug 10, 1989

TYPE OR PRINT NAME

TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

AUG 17 1989