State of New Mexico Energy, Minerals and Natural Resources Department

DISTRICT I

OIL CONSERVATION DIVISION

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P.O. Box 1980, Hobbs, NM 88240	2040 Pacheco St. Santa Fe, NM 87505			WELL API NO. 30-025-08621			
<u>DISTRICT II</u> P.O. Drawer DD, Artesia, NM 88210	Santa re, INI	VI 0/3	JUJ		sIndicate Type of Lea	se STATE	FEE
<u>DISTRICT III</u> 1000 Rio Brazos Rd., Aztec, NM 87410					eState Oil & Gas Leas E8322		1 % %
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)					Lease Name or Unit Agreement Name Jalmat Field Yates Sand Unit		
Type of Well: OIL GAS WELL WELL	OTHER WIV	V					
zName of Operator Melrose Operating Co.					⊮Well No. 141	,	
Address of Operator PO Box 5061, Midland, TX 79704					Pool name or Wildca Jalmat - TN-YT-		
√Well Location Unit Letter	Feet From The South		Line and	1650	Feet From The	East	Line
Section 14	Township 22S		ange	35E	NMPM	Lea	County
	10Elevation (Show wheth 3581' GR	er DF, R	RKB, RT, GR, etc.				
•	opropriate Box to Indicat	e Na	ture of Notic				
NOTICE OF IN				SUBS	SEQUENT RE		.
PERFORM REMEDIAL WORK	PLUG AND ABANDON	\boxtimes	REMEDIAL WOR			ALTERING CASI	Ļ
TEMPORARILY ABANDON	CHANGE PLANS		COMMENCE DE			PLUG AND ANBA	NDONMENT
PULL OR ALTER CASING			CASING TEST A	AND CEME	NT JOB		_
OTHER:			OTHER:				
12Describe Proposed or Completed Operation work) SEE RULE 1103.		nd give	pertinent dates, in	cluding es	timated date of starting	any proposed	
8-5/8" csg set @ 359' & cmt w/190 5-1/2" csg set @ 3971' & cmt w/37 Perfs: 3815 - 3936' CIBP @ 3779' w/75 sx on top. TO0 Tops: Yates 3810' Tansil/B Salt 3650' T Salt 1800'	'2 sx. TOC = 1190' Temp Sun	/ey					
Propose to P&A as follows:							
Circ hole w/mud laden fluid. Spot 25 sx plug 1900 - 1650' Cut & pull 5-1/2" csg @ 1100' Spot 35 sx plug 1150 - 1050' Spot 35 sx plug 409 - 309' & tag Spot 10 sx surface plug & install m	TAG arker						
I hereby certify that the information above is	strue and complete to the best of my		lge and belief. _{TLE} Agent			DATE 03-15	5-00
TYPE OR PRINT NAME Bonnie Atwater						TELEPHONE NO. 9	15/685-1761
(This space for State Use)						: 5 J . i .	
APPROVED BY		TIT	TLE			DATE	

CONDITIONS OF APPROVAL, IF ANY:

SUF APPROVAL JE ANY:

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