| DISTRIBUTION | | | Form C-103 | |
|--|--|------------------------------|-----------------------------------|---------------------|
| | | ~ C · C | Supersedes Old C-102 and C-103 | 3 |
| ANTAFE | NEW MEXICO OIL CONSERVAT | TON COMMISSION | Effective 1-1-65 | |
| ILE | HOERS & 3 3 | 721 10 | 5 - Indiana Tura | f T amag |
| J.S.G.S. | u 9 3 3 | 5 km or | 5a. Indicate Type o | Fee |
| AND OFFICE | MAR U | | 5. State Oil & Gas | |
| PERATOR | | | B-8173 | Ledse No. |
| SUNDRY NO | OTICES AND REPORTS ON WELL | \$ | mmm | |
| (DO NOT USE THIS FORM FOR PROPOSAL USE "APPLICATION FO | OTICES AND REPORTS ON WELL. LS TO DRILL OR TO DEEPEN OR PLUG BACK TO A OR PERMIT -" (FORM C-101) FOR SUCH PROPOS | DIFFERENT RESERVOIR. | | |
| OIL GAS | | | 7. Unit Agreement 1 | |
| OIL GAS WELL O | OTHER- | | 8. Form or Lease N | |
| Gulf Oil Corporation | | | | OLL |
| Address of Operator | | | 9. Well No. | |
| Box 670, Hobbs, New Mexico | | | 136 | |
| Location of Well | Wandh | 1650 | 10. Field and Pool | . or Wildcat |
| UNIT LETTER 4 1980 | FEET FROM THE North LINE | AND FEET FR | .om Jalmat | amana |
| East | 14 TOWNSHIP 22-8 | ጓ ፋ_፳ | | |
| THELINE, SECTION | TOWNSHIP R | ANGE JJ-B NMF | ». (| |
| | 15. Elevation (Show whether DF, RT, | GR, etc.) | 12. County | |
| | 360 | oo' ar | Lea | |
| Check Appr | ropriate Box To Indicate Nature | of Notice, Report or (| Other Data | |
| NOTICE OF INTER | NTION TO: | SUBSEQUE | NT REPORT OF: | |
| | | · | | |
| PERFORM REMEDIAL WORK | | IAL WORK | ALTERIN | = |
| EMPORARILY ABANDON | | NCE DRILLING OPNS. | PLUG AND | D ABANDONMENT |
| PULL OR ALTER CASING | | TEST AND CEMENT JOB | | |
| | OT - | IER | | |
| OTHER | | Cleaned out | | |
| 7. Describe Proposed or Completed Operation work) SEE RULE 1103. | ions (Clearly state all pertinent details, and | give pertinent dates, includ | ing estimated date of st | ırting any proposed |
| Checked fill up at 393 pump and returned well to | phi. Cleaned out 59' of supposeduction. | and to 3993' PB. | Ran tubing, re | ods and |
| | | | | |
| | | | | |
| | ve is true and complete to the best of my kn | owledge and belief. | | |
| Which AL Bolt of be | | | | |
| | | owledge and belief. | DATE MENSI | 8, 1967 |
| C.D. BORLAND | | | DATE METCH | 8, 1967 |
| C.D. BORLAND | | | DATE FOR | 8, 1967 |