

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-76

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease  
State  Fee   
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- 2. Name of Operator Sun Exploration & Production Co. 3. Address of Operator P. O. Box 1861, Midland, TX 79702 4. Location of Well UNIT LETTER <u>H</u> , <u>1980</u> FEET FROM THE <u>north</u> LINE AND <u>660</u> FEET FROM THE <u>east</u> LINE, SECTION <u>8</u> TOWNSHIP <u>22-S</u> RANGE <u>36-E</u> NMPM.	7. Unit Agreement Name 8. Farm or Lease Name State "A" A/C 2 9. Well No. 23 10. Field and Pool, or Wildcat South Eunice 7 Rvrs Queen 15. Elevation (Show whether DF, RT, GR, etc.) 12. County Lea
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Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK   
TEMPORARILY ABANDON   
PULL OR ALTER CASING   
OTHER \_\_\_\_\_   
PLUG AND ABANDON   
CHANGE PLANS

SUBSEQUENT REPORT OF:

REMEDIAL WORK   
COMMENCE DRILLING OPNS.   
CASING TEST AND CEMENT JOB   
OTHER Acdz   
ALTERING CASING   
PLUG AND ABANDONMENT

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 2-6-85 MIRU X-pert WS NU BOP POH LD 2-3/8" PC tbg & pkr TIH w/3-7/8" bit & 2-3/8" WS tag at 3852' POH TIH w/bit & DC's to 3000'
- 2-7-85 FIH w/bit tag & 3821' corr. depth unable to circ hole w/lse wtr pump 900 bbls POH
- 2-8-85 RIH w/F.B. pkr on 2-3/8 tbg to 3813, HAL spot 30 gals 15% NEFEHCL 3813-3769, PU & set pkr @ 3640, trap 500 on csg, HAL acdz perfs 3780-3813 w/1000 gals 15% NEFEHCL + 11 RCNBS
- 2-9-85 POH w/pkr & 2-3/8 tbg, RIH w/2-3/8 pumping setup, TS. 3789, SN 3755/NU WH/RIH w/2X1 1/2 X12 pump on 66 rod sting
- 2-21-85 24 hrs, P, 3 BO, 178 BW, 28 MCF, GOR 9333/1, 12X64X1 1/2, NFL

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Dee Ann Kemp TITLE Associate Accountant DATE 2-28-85

ORIGINAL SIGNED BY JERRY SIXTON  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE **MAR 11 1985**

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

MAR - 5 1985

U.S. HOUSE OF REPRESENTATIVES