

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. 30-025-30119
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name  M. B. Weir "B"
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1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER
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8. Well No. 13-Y
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2. Name of Operator Texaco Producing Inc.
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9. Pool name or Wildcat Skaggs Drinkard
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3. Address of Operator P.O. Box 730, Hobbs, NM 88240
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4. Well Location Unit Letter <u>0</u> : <u>690</u> Feet From The <u>South</u> Line and <u>1850</u> Feet From The <u>East</u> Line Section <u>12</u> Township <u>20S</u> Range <u>37E</u> NMPM Lea County
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10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3553' GR
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11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
<b>NOTICE OF INTENTION TO:</b>
PERFORM REMEDIAL WORK <input checked="" type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>
OTHER: _____ <input type="checkbox"/>
<b>SUBSEQUENT REPORT OF:</b>
REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER: _____ <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- MIRU. Kill well. Install BOP. POH w/tbg & pkr.
- Perf w/4 JSPF 6664,66,68,70,72,76,82,93,6772,74,80,96,6810,12,14,16,26,44,46,50,54,57'. (22 Int/88Hles)
- TIH w/pkr. Set @ ±6560'. Ld backside to 1000 psi.
- A/w/3500 gals 15% NEFE.
- Frac w/79,200 gals 40# Borate XL 2% KCl, 16,000# 100 mesh, 245,200# 20/40 Brady & 35,200# Curable Resin Coated Sand. SI 24 hours.
- POH w/treating pkr. TIH w/prod tbg & place on prod.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. A. Head TITLE Area Manager DATE 01/26/90

TYPE OR PRINT NAME J. A. Head TELEPHONE NO. (505) 393-719

(This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

FEB 05 1990