| NO. OF COPIES RECEIVED | | | Supersedes Old |
|--|--|-----------------------------|--------------------------------|
| DISTRIBUTION | | | C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONS | RVATION COMMISSION | Effective 1-1-65 |
| FILE | | 3 13 C. C. C. C. U. | |
| U.S.G.S. | i 7 | 11 - 111 100 | 5a. Indicate Type of Lease |
| LAND OFFICE | JUL / | 11 110 AH 169 | State Fee |
| OPERATOR | | | 5. State Oil & Gas Lease No. |
| | | | B-229 |
| SL | INDRY NOTICES AND REPORTS ON PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BAPLICATION FOR PERMIT -" (FORM C-101) FOR SUC | WELLS | |
| | PLICATION FOR PERMIT - " (FORM C-101) FOR SUCH | PROPOSALS.) | 7. Unit Agreement Name |
| d. OIL GAS GAS | OTHER- Dual | | 7. One rigidement riams |
| WELL WELL | OTHER- | | 8. Farm or Lease Name |
| 2. Name of Operator | _ | | Arnott-Ramsay (NCT-D) |
| Gulf Cil Cerporatio 3. Address of Operator | и | | 9. Well No. |
| Bex 670, Hebbs, New | Martine RROLO | | • |
| 4. Location of Well | MAXIOS COEMO | | 10. Field and Pool, or Wildcat |
| • | 1980 FEET FROM THE South | LINE AND 660 FEET FROM | Jalmat & South Manice |
| UNIT LETTER | FEET FROM THE | LINE AND FEET FROM | |
| u.ot | SECTION 33 TOWNSHIP 21-8 | BANCE 36-I NMPM | |
| THELINE, | SECTION 33 TOWNSHIP 21-8 | RANGE 50-L NMPM. | |
| mmm | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County |
| | | 3584' GL | Les |
| 16. | Anneapoints Pay To Indicate N | | |
| | eck Appropriate Box To Indicate N | | ner Data T REPORT OF: |
| NOTICE | OF INTENTION TO: | SUBSEQUEN | REPORT OF |
| | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| TEMPORARILY ABANDON | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| PULL OR ALTER CASING | CHANGE PLANS | OTHER | |
| 07115 | | | |
| OTHER | eted Operations (Clearly state all pertinent dete | Commingled in well bez | e. R-3767 |
| Pulled production e | tion tests as required by Requipment from both somes. In Ran production test and plants of the some of | tan 2-1/16" tubing and a | et at 3838'. SN at 3821' |
| ORIG | rmation above is true and complete to the best INAL SIGNED BY . E. MACE TITLE | of my knowledge and belief. | DATE July 7, 1969 |
| APPROVED BY CONDITIONS OF APPROVAL. | y 0.5 | ERVIS OR DISTRICE | 8JUL8 1965 |