STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| [| 1 | |
|---------------|----------|----------|
| DISTRIBUTION | 1 | 1 |
| SANTA FE | | 1 |
| FILE | | |
| U.S.G.S. | 1 | <u> </u> |
| LAND OFFICE . | Γ | |
| 0010101 | T | ī |

DISTRICT I SUPERVISOR

OIL CONSERVATION DIVISION

| DISTRIBUTION | P. O. BO | < 2088 | Form C-103 Revised 10-1-78 |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SANTA FE | SANTA FE, NEW | MEXICO 87501 | KEY13EG 10-1-75 |
| FILE | • | | Sc. Indicate Type of Lease |
| U.S.G.S. | | | State X Fee |
| OPERATOR | • | | 5. State Oti & Gas Lease No. |
| 0.622102 | | | |
| | WARRISE AND DEDOCTE ON | were | |
| (DO NOT USE THIS FORM FOR PAG | Y NOTICES AND REPORTS ON | ACK TO A DIPPERENT RESERVOIR. | |
| | ION FOR PERMIT -" FFORM C-1011 FOR SUC | H PROPOSALS.) | 7. Unit Agreement Name |
| 1. CIL [V] 6A8 [] | | | The state of the s |
| were [A] were [| GTHER- | | 8. Form or Lease Name |
| 2. Name of Operator | | _ | |
| SHELL WESTERN E&P INC | <u> </u> | | STATE SECTION 2 |
| 3. Address of Operator | | | 9. Weil No. |
| P. O. BOX 576, HOUSTO | N, TEXAS 77001 (WCK 4 <u>4</u> | 35) - | 6 |
| 4. Location of Well | | | 10. Field and Pool, or Widcat |
| UNIT LETTER | 1980 PEET FROM THE S | LINE AND 1980 | BRUNSON ELLENBURGER |
| VIII 221110 | | | |
| WEST | ON | S 37-E | |
| THE CIME, SECTION | TOWNSHIP | 1 | VIIIIIIIIIIIII |
| | 15. Elevation (Show whether | DF, RT, GR, esc.) | 12. County |
| | 3488' DF | | LEA () |
| 16. | | Description Description | |
| | Appropriate Box To Indicate N | <u> </u> | |
| NOTICE OF IN | NTENTION TO: | SUBSEQUENT | REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | PLUC AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILT ARANDON | <u>·</u> | COMMENCE DRILLING OFFS. | PLUC AND ABANDONMENT |
| PULL OR ALTER CASING | EHANGE PLANS | CASING TEST AND CEMENT JOB | |
| | | OTHER | |
| OPEN HARE SIMPSON | , FRAC TREAT, X | | |
| TEST PUMP* | | <u> </u> | |
| 17. Describe Proposed or Completed Of work) SEE RULE 1103. | perations (Clearly state all pertinent det | ails, and give pertinent dates, including | estimated date of starting any proposed |
| | THE HARE SIMPSON AND TEST | DIMP TEMPORARILY TO OBTA | ATN RATES AND PRESSURES |
| *WE PROPUSE TO OPEN TO | HOLE COMMINGLING APPLICAT | TON WITH FILENBURGER PRO | DUCTION. |
| PREPARATORY TO DOWN | HULE COMMINGLING AFFLICAT | TON WITH ELECTROCKACK THOS | 30312011 |
| | 2 A | | |
| 1. Pull production | equipment. | mation | |
| 2. Take static BHP s | survey of Ellenburger for | That I on. | |
| 3. Run GR/Neutron/C | CL log from ± 8000 ' to ± 68 | 300% | |
| 4. Set RBP @ ±8000' | • | . 7 | |
| 5. Spot 15% HCl at (| depths to be determined f | rom logs. | |
| 6. Perf Hare Simpson | n (4 JSPF) at depths to b | be determined from logs. | . 11.7 /E7.7 auchingan |
| 7. Take static BHP | survey of Hare Simpson. | Proceed if pressure is c | ompatible W/Ellenburger. |
| O Dum hada toma cui | wyou from DRTD to 7500' | | |
| 9. Frac treat Hare | Simpson w/32,000 gals x-1 | linked fluid + 80,000# 20 | /40 mesh sand + 12,000# |
| 100 mesh sand. | | • | |
| 10. Run temp survey | from PBTD to 7500'. SI v | vell 48 hrs. | |
| 11. Tag btm. CO fil | l if necessarv. | | |
| 12 Dotatovo DRD | | | |
| 12 Inctall producti | on equipment and return v | well to production as a t | emporarily downhole |
| 13. Install producti | Simpson/Ellenburger produ | icer. Application to per | manently downhole |
| COMMITTING FOR THAT E | be made when production a | llocations can be establi | shed. |
| commingle will b | e made when production a | , locations can be establi | • |
| is I hereby certify that the informatio | n above is true and complete to the best | of my knowledge and belief. | |
| | , , , , , , , , , , , , , , , , , , , , | . • | |
| 19/1/ | Z A 1 EODE CIT | PERVISOR REG. & PERMITTIN | G SEPTEMBER 9, 1986 |
| meto/ fires for | A. U. FURE TITLE SUI | LIVISON NEG. & LENGTHIT | PATE |
| ORIGINAL SIGNED BY | ISRRY SEXTON | | SEP 1 6 1986 |
| MIGINAL MUMBER OF V | phains commissable to the property. Commissable to the property of the proper | • | OFL T 0 1900 |

STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| | | r | |
|------------------|------|---|--|
| | **** | l | |
| DISTRIBUTE |) M | I | |
| BANTAFE | | | |
| FILE | | | |
| U.1.U.1. | | | |
| LAND OFFICE | | i | |
| IMANAPONTER | OIL | | |
| THE MET UNIEN | GAS | | |
| OPENAT-OR | | | |
| PAGRATION OFFICE | | _ | |

OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

| | LAND OFFICE | | RALLOWABLE | | | |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------|-------------------|
| | OPENAT-ON | AND AUTHODIZATION TO TRANSPORT OIL AND NATURAL CAS | | | | |
| 1. | Operator Office Description of the Control of the C | | | | | |
| | SHELL WESTERN E&P | | | | | |
| | P. O. BOX 991, HOUSTON, TEXAS 77001 Reason(s) for liling (Check proper box) Other (Please explain) | | | | | |
| | New Well Change in Transporter of: | | | | | |
| | Recompletion Change in Ownership | Oil X Dry Ga Casinghead Gas Conder | 二! | | | |
| | If change of ownership give name and address of previous owner | | | | | |
| ŧi. | DESCRIPTION OF WELL AND I | Vell No. Pool Name, Including F | ormallon | Kind of Lease | | Legee No. |
| | STATE SECTION 2 | 6 BRUNSON (ELLE | | | or Foo STATE | B-9745 |
| | Location S 1980 | Feet From The SOUTH Lin | and 1980 | Feet From Th | . WEST | |
| | Onit Letter | 21.6 | 03.5 | _ | LEA | County |
| | Line of Section 2 T. « | mship 21-S flange | 3/-E , NMPM, | | LLA | |
| ٠i. | DESIGNATION OF TRANSPORT | TER OF OIL AND NATURAL GA | Address (Give address to | o which approve | d copy of this form is | to be sent) |
| | SHELL PIPE LINE CO | ORPORATION | P. O. BOX 1910 Address (Give address to | O. MIDLAND | TEXAS 7970 | to be sent) |
| | Name of Authorized Transporter of Cas GETTY OIL COMPANY | induedd Cas [X] of Di's Cas [] | P. O. BOX 1137 | | | 1 |
| | If well produces oil or liquids, | Unit Sec. Twp. Rge. | is gas actually connecte | d7 When | | |
| | give location of tanks. If this production is commingled wit | T 2 21-S 37-E h that from any other lease or pool, | give commingling order | number: | | |
| ۴,۰ | COMPLETION DATA | Oil Well Gas Well | New Well Workover | Deepen | Plug Back Same Re | s'v. Diff. Res'v. |
| | Designate Type of Completio | n — (X) X X X X X X X X X X X X X X X X X X | Total Depth | | P.B.T.D. | |
| | Date Spudded | But Compit Reddy to Prod. | | | T D | |
| | Elevations (DF, RKB, RT, GR, etc.) | Name of Producing Formation | Top Oil/Gas Pay | | Tubing Depth | |
| | Perforations | | | | Depth Casing Shoe | |
| | | TUBING, CASING, AND | CEMENTING RECOR | l l | | A.C. N. T |
| | HOLE SIZE | CASING & TUBING SIZE | DEPTH SE | Τ | SACKS CE | MENI |
| | | | | | | |
| | | | | | | |
| ₹. | TEST DATA AND REQUEST FO | OR ALLOWABLE (Test must be a able for this de | fier recovery of total volumenth or be for full 24 hours |) | | exceed top allow- |
| | Date First New Oil Run To Tanks | Date of Test | Producing Method (Flow | , pump, gas lift | , etc.) | |
| | Length of Test | Tubing Pressure | Casing Pressure | | Choke Size | |
| | Actual Prod. During Test | Oll-Bhie. | Water-Bbls. | | Gas-MCF | |
| | | | | | | |
| | GAS WELL | | Bbls. Condensate/MMCF | - | Gravity of Condensat | • |
| | Actual Prod. Tool-MCF/D | Length of Test | | | | <u> </u> |
| | Testing Method (pitot, back pr.) | Tubing Presewe (Shut-in) | Casing Pressure (Shut- | -1n) | Choke Size | |
| I. CERTIFICATE OF COMPLIANCE | | OIL CONSERVATION DIVISION MAR 26 1984 | | | | |
| | I hereby certify that the rules and regulations of the Oil Conservation ORIGINAL SIGNED BY JE Division have been compiled with and that the information given DISTRICT I SUPER | | | ERRY SEXTON RVISOR | | |
| | above is true and complete to the | e is true and complete to the best of my knowledge and belief. TITLE | | | | |
| | An Carl | A 1 FORE | This form is to | | ompliance with MUL | lad or deepened |
| | Mace (Signal | hure) | well, this form must | i be ≠ccompen well in accord | iance with MULE 1 | 11. |
| SUPÉRVISOR REGULATORY & PERMITTING (Tille) | | | All sections of this form must be filled out completely for allowable on new and recompleted wells. Fill out only Sections I. II. III, and VI for changes of owner, or other such change of condition. | | | |
| | MARCH 21. | | Fill out only 5 | Sections I, II, | III, and VI for chi ir, or other such char | |
| | | ···, | Separate Forms | C-104 must | be filed for each | pool in multiply |