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| SANTA FE | |
| FILE | |
| U.S.G.S. | |
| LAND OFFICE | |
| TRANSPORTER | OIL GAS |
| PROBATION OFFICE | |
| OPERATOR | |

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

Form G-101
Revised (12/1/55)

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. **If State Land submit 6 Copies Attach Form G- 128 in triplicate to District Office of form G-101**

Hobbs New Mexico

(Place)

May 4, 1962

(Date)

**OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO**

Gentlemen:

You are hereby notified that it is our intention to commence the **Drilling** of a well to be known as

Pan American Petroleum Corporation

(Company or Operator)

Southland Royalty Co. "A"

(Lease)

Well No. **7**, in **A** (Unit) The well is

located **660'** feet from the **North** line and **585** feet from the

East line of Section **9**, T. **21S**, R. **37E**, NMPM.

(GIVE LOCATION FROM SECTION LINE) **Wants-Abe** Pool, **Lea** County

| | | | |
|---|---|---|---|
| D | C | B | A |
| E | F | G | H |
| L | K | J | I |
| M | N | O | P |

If State Land the Oil and Gas Lease is No.

If patented land the owner is **J. W. Owens**

Address **Eunice, New Mexico**

We propose to drill well with drilling equipment as follows: **Surface to total depth with rotary tools.**

The status of plugging bond is **Blanket bond on file with commission**

Drilling Contractor **Davidson Bros. Co.**
Midland, Texas

We intend to complete this well in the **Abe** formation at an approximate depth of **7200** feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole | Size of Casing | Weight per Foot | New or Second Hand | Depth | Sacks Cement |
|----------------|----------------|-----------------|--------------------|-------------|---|
| 12 1/4" | 9 5/8" | 32.3# | New | 1400 | Circulate |
| 8 3/4" | 7 | 20-23# | New | 7200 | Sufficient to fill to base of salt |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Cementing program in accordance with Mr. Joe Ramey's telephone approval of 4-12-62 to our Mr. B. J. Smith

Approved....., 19.....
Except as follows:

Sincerely yours,

Pan American Petroleum Corporation

(Company or Operator)
Original Signer

By **V. E. STALEY**

Position **Area Superintendent**

Send Communications regarding well to

Name **V. E. Staley**

Address **Box 68, Hobbs, New Mexico**

OIL CONSERVATION COMMISSION

By *[Signature]*