

A. T. ADKINS Com. WELL No. 2
UNIT F, Sec 10, T-21-S, 36-E.
LEA COUNTY

Item 31

3388-3390	3 Shots
3396	1 Shot
3398-3408	11 Shots
3411	1 Shot
3417-3426	10 Shots
3434	1 Shot
3437	1 Shot
3442	1 Shot
3444-3446	3 Shots
3450	1 Shot
3455	1 Shot
3461-3470	16 Shots
3480	1 Shot
3512-3514	3 Shots
3520	1 Shot
3523	1 Shot
3528	1 Shot
3533	1 Shot
3548-3554	7 Shots
3558-3562	5 Shots
3564	1 Shot