## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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| BANTA FE     | 1      |   |
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| PERATOR      | $\top$ |   |

CONDITIONS OF APPROVAL, IF ANYI

## OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103

| BANTA  | 178  | SA                                    | NTA FE, NE                | W MEXICO           | 87501               |                    | Revised 10-1-73                     |                    |   |
|--|--|---------------------------------------|---------------------------|--------------------|---------------------|--------------------|-------------------------------------|--------------------|---|
| V.3.0.   | <u>.                                    </u> | 1                                     |                           |                    |                     |                    | Sa. Indicate 7                      | ype of Leu         | 5.0                                     |
| LAHD   | OFFICE                                       | <u> </u>                              |                           |                    |                     |                    | State                               |                    | Fon X                                   |
| OPERA  | ATOR   | ]                                     |                           |                    |                     |                    | 5. State Oil 6                      | Gas Lease          | No.                                     |
|  | SI WDD                                       | W NOTICES AND                         | 10 DEDOOTS 6              |                    |                     |                    | mm                                  | mm                 | mm                                      |
| 100  | SUNUK  | RY NOTICES AND PROSPECT OF PERMITS OF | ID REPORTS (              | ON WELLS           | RENT RESERVOIR.     |                    |                                     |                    |   |
| 1.   |  | 104 / 00 / 104 / 104                  | TOTO CTIOTIVER            | SUCH PROPOSICS.)   |                     |                    | 7. Unit Agree                       | ment Name          | 7777777                                 |
| OIL WELL   | GAB WELL                                     | OTHER-                                |                           |                    |                     |                    |                                     |                    | İ                                       |
| 2. Name of Co  |  |                                       |                           |                    |                     |                    | 8. Form or Le                       | ase Name           |   |
| Sun Exploration & Production Company - Midland 829445    |  |                                       |                           |                    |                     | Boyd               |                                     |                    |   |
| 3. Address of Operator                                   |  |                                       |                           |                    |                     |                    | 9. Weil No.                         |                    |   |
| P. O. Box 1861 - Midland, Texas 79702                    |  |                                       |                           |                    |                     |                    | 5<br>10. Field and Pool, or Wildcat |                    |   |
| D 510 No.,+1   |  |                                       |                           |                    |                     |                    | 1                                   |                    |   |
| UNIT LET   | TER D, 3                                     | TEET FR                               | OM THE NOT CIT            | LINE AND           | 1900 ,              | EET FROM           | TTTUDDY L                           | rinkard            | mm                                      |
| THE E  | East LINE SECTION                            | . 23                                  | T0W44418 4                | 22-S               | 37 <b>-</b> F       |                    |                                     |                    |   |
| THE East LINE, SECTION 23 TOWNSHIP 22-S RANGE 37-E NMPM. |  |                                       |                           |                    |                     |                    |                                     |                    |   |
|  |  | 15. Elev                              | ration (Show wheth        | ier DF, RT, GR, e  | tc.)                |                    | 12. County                          |                    |   |
| ŽIIIII.  |  |                                       |                           |                    |                     |                    | Lea                                 |                    |   |
|  |  | Apprepriate Bo                        | x To Indicate             | Nature of No       | otice, Repor        | t or Oth           | er Data                             |                    |   |
|  | NOTICE OF IN                                 | ITENTION TO:                          |                           |                    | SUBSE               | EQUENT             | REPORT C                            | F:                 |   |
| PERFORM REM  | ALDIAL MORK                                  | <b>8</b> 11                           | UG AND ABANDON            | REMEDIAL WO        |                     | $\Box$             |                                     |                    |   |
| TEM 'DRARILY   | 一  |                                       |                           |                    | ILLING OPNS.        | H                  |                                     | TERING CASI        | ======================================= |
| PULL OR ALTE   | R CASING                                     | Сн                                    | ANGE PLANS                | ¬                  | AND CEMENT JOB      | Ħ                  |                                     |                    | [_]                                     |
|  |  |                                       |                           | OTHER              | Drill out           | Mod-D,             | set RBP                             | <u>&amp; log f</u> | or X                                    |
| OTHER  |  |                                       |                           | ]  '               | add <b>†</b> 1 poro | sity.              |                                     |                    |   |
| 17. Describe   | Proposed or Completed Op                     | erations (Clearly st                  | ate all pertinent a       | ctails, and give p | pertinent dates.    | including e        | stimated date                       | of starting        | uny proposed                            |
| work) SE   | E RULE 1103.                                 |                                       |                           |                    |                     |                    |                                     |                    |   |
| 3-16   | MIRU DA&S WS/at                              | ttemp Rlse s                          | eal assy fr               | om model D         | Pkr @ 614           | 5. Una             | able to R                           | lse/RIH            | w/7/8 roo                               |
|  | box jars & 3/4<br>3/4 rods to 300            | rods to 281                           | 2. Unable                 | to get deep        | per/POH w/          | rods/re            | emove 7/8                           | rod bo             | x. RIH w/                               |
|  | 3/4 10d5 to 30t                              | 00 / PUH.                             |                           |                    |                     |                    |                                     |                    |   |
| 3-17   | McCullough WL v                              | run 1-11/16                           | sinker bar                | tag 0 2879         | - unable            | to work            | thur/RI                             | H w/1 0            | 320 +ba                                 |
|  | broach on 3/4"                               | rods, tag &                           | swage 2879                | -81 in 3 hr        | rs/POH w/r          | ods & H            | roach.                              | 11 W/ 1.3          | JZU CDG                                 |
| 2 10   |  |                                       |                           |                    |                     |                    |                                     |                    |   |
| 3-18-  |  | 1-3/8 colla                           | r locator s               | howed no mo        | ovement at          | 2922.              | Lower t                             | 6134               | POH run                                 |
|  | 1-11/16 sinker                               | Dartage 2                             | 883-unable                | to get lowe        | er/RIH w/l          | .875 th            | og broach                           | , jars             | 2 sinker                                |
|  | bars on 3/4 roc<br>broach.                   | 13/ tag & Swa                         | ge out thy                | 20/0-293/ 1        | ell tree            | lower t            | :0 31/4/P                           | JH w/ro            | ds & tbg                                |
|  |  |                                       |                           |                    |                     |                    |                                     |                    |   |
| 3-19   | McCullough RIH                               | with 1-11/1                           | 6 chemical                | cutter and         | collar loc          | cator.             | Tag at :                            | 2883 <b>-</b> una  | able to                                 |
|  | get lower. Pur                               | 1, KIH W/1.9                          | U tbq swaqe               | out tha 28         | 383 to 2931         | 7. fe <b>ll</b>    | free !                              | DUH B.             | IH w/1_11/                              |
|  | chemical cutter                              | r and collar                          | locator ta                | q at 2883.         | unable to           | aet. Id            | wer. PNH                            | RIH (              | √/1 9N tha                              |
|  | swage jars 2 si                              | Miker bars (0<br>M w/1_11/16          | on sand IIN<br>Chomoial c | e), tag and        | l Swaged ou         | ut tbg             | from 2883                           | 3 to 290           | 37 fell                                 |
|  | free. POH. RI<br>bet lower. POH              | H. McCulloual                         | h RIH w/str               | ina shot (2        | on and 1            | 310r, 1<br>-3/8 co | Dy dt 288                           | 33. Una            | able to                                 |
|  | col  | lar at 3123                           | , fired str               | ing shot to        | attemp to           | split              | collar.                             | POH. I             | Pulled                                  |
| 18. I hereby ce  | ortify that the information                  |                                       |                           |                    |                     |                    |                                     |                    | <del>nt. page</del> 2                   |
|  | $\langle \cap \rangle$                       | \                                     |                           |                    |                     |                    |                                     | •                  | . •                                     |
| # 16HED  | de tim tim                                   | <u>ab</u>                             | TITLE A                   | cct. Asst.         | ΙΙ                  |                    | DATE                                | 4-18-8             | 33                                      |
|  |  | HEDDY CENTON                          |                           |                    |                     |                    |                                     |                    |   |
|  | ORIGINAL SIGNED BY                           | PERVISOR                              |                           |                    |                     |                    | ΛDΓ                                 | 0 0 0 1            | 002                                     |
| APPROVED BY  | DISTRICT 130                                 |                                       | TITLE                     |                    |                     |                    | APF                                 | 441                | 30 <b>3</b>                             |