

District I
P. O. Box 1980, Hobbs, NM 88241-1980
District II
P. O. Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
P. O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
P. O. Box 2088
Santa Fe, NM 87504-2088

Form C-101
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

| | | |
|--|---|--|
| ¹ Operator Name and Address. Apache Corporation | | ² OGRID Number 873 |
| C/o J. O. Easley, Inc., P. O. Box 2691, Roswell, NM 88202-2691 | | ³ API Number 30-025-34582 |
| ⁴ Property Code 23110 23110 | ⁵ Property Name Rinewart Rinewart | ⁶ Well No. 5 |

| ⁷ Surface Location | | | | | | | | | |
|-------------------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| Ul. or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| Lot 3 | 4 | 22S | 37E | | 510 | North | 1980 | West | Lea |

| ⁸ Proposed Bottom Hole Location If Different From Surface | | | | | | | | | |
|--|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| Ul. or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| | | | | | | | | | |

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|---|-------------------------------|
| ⁹ Proposed Pool 1 Penrose; Skelly-Grayburg (50350) | ¹⁰ Proposed Pool 2 |
|---|-------------------------------|

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|--|--|--|---|--|
| ¹¹ Work Type Code N | ¹² Well Type Code O | ¹³ Cable/Rotary R | ¹⁴ Lease Type Code P | ¹⁵ Ground Level Elevation 3453' |
| ¹⁶ Multiple No | ¹⁷ Proposed Depth 4500' | ¹⁸ Formation Penrose-Grayburg | ¹⁹ Contractor | ²⁰ Spud Date ASAP |

| ²¹ Proposed Casing and Cement Program | | | | | |
|--|-------------|--------------------|---------------|-----------------|---------------|
| Hole size | Casing Size | Casing weight/foot | Setting Depth | Sacks of Cement | Estimated TOC |
| 11" | 8 5/8" | 24# | 1200' | 365 | Circ to Surf |
| 7 7/8" | 5 1/2" | 15.5# | 3950' | 675 | Circ to Surf |
| | | | | | |
| | | | | | |

²² Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

See Exhibit "C"

Proposed Drilling 1 Year From Approval
Date unless Drilling Underway

| | | |
|--|--|------------------|
| ²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Kenton A. Hammonds</i> | OIL CONSERVATION DIVISION | |
| Printed name: Kenton A. Hammonds | Approved by: GARY W. WINK | |
| Title: Agent for Apache Corporation | Title: FIELD REPRESENTATIVE II | |
| Date: 3-1-99 | Approval: MAR 04 1999 | Expiration Date: |
| Phone: 505-625-8807 | Conditions of Approval: Attached <input type="checkbox"/> | |

S/S

mp