

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

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|--|--|
| WELL API NO. | 30-025-08309 |
| 5. Indicate Type of Lease | FEDERAL STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. | |
| 7. Lease Name or Unit Agreement Name | NORTH ELMAR |
| 8. Well No. | 48 |
| 9. Pool name or Wildcat | ELMAR DELAWARE |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.) | 3106' DF |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
Oil Well ☐ Gas Well ☐ Other INJECTION

2. Name of Operator
QUAY VALLEY, INC.

3. Address of Operator
P. O. BOX 10280
MIDLAND, TEXAS 79702

4. Well Location
Unit Letter D : 660 feet from the NORTH line and 660 feet from the WEST line
Section 35 Township 26S Range 32E NMPM County LEA

| | |
|--|--|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | |
| NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/> OTHER: <input type="checkbox"/> | SUBSEQUENT REPORT OF: REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input checked="" type="checkbox"/> CASING TEST AND CEMENT JOBS <input type="checkbox"/> OTHER: <input type="checkbox"/> |

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion.

03-18-03
SPOT 25 SXS @4,430' WOC & TAG @4,174'.
03-19-03
PERF @938' SQUEEZE 40 SXS. TAG @780'
PERF @403' SQUEEZE 60 SXS TAG @188'
03-20-03
SPOT 10 SXS 30' - SURFACE
CIRC. MUD, INSTALL P & A MARKER

Approved as to plugging of the Well Bore.
Liability under bond is retained until
surface restoration is completed.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE PRESIDENT DATE 03/25/2003

Type or print name STELLA SWANSON

Telephone No. (915)687-4220

(This space for State)

APPROVED BY GARY W. WINK
OC FIELD REPRESENTATIVE II/STAFF MANAGER

DATE MAR 28 2003

Conditions of approval, if any:

Typed
Letter
3/25/03