		ICE G. C. C. C. 103 Supersedes Old
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DISTRIBUTION	() () () () () () () () () () () () () (C-102 and C-103
SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION 8	21 RA ***********************************
FILE		5a. Indicate Type of Lease
U.S.G.S.		State X Fee.
LAND OFFICE	_	5. State Oil & Gas Lease No.
OPERATOR		
	DEPORTS ON WELLS	
SUNI	DRY NOTICES AND REPORTS ON WELLS PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. CATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)	
	CATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALES,	7. Unit Agreement Name
l. OIL GAS		
2. Name of Operator	OTHER+	8. Farm or Lease Name
I and the second	MARIY	State "A" A/c-1
TEXAS PACIFIC OIL CO	AFAN1	9. Well No.
	a New Mayien	17
P.O. Box 1069 - Hobb	8, New Mexico	10. Field and Pool, or Wildcat
4. Location of Well	660 FEET FROM THE East LINE AND 660 FEE	Ianglie Mattix
UNIT LETTER P	FEET FROM THE LINE AND	
G 43.	ction 24 township 23 RANGE 36	NMPM.
THE South LINE, SE	CTION TOWNSHIP RANGE	
mmmmm	15. Elevation (Show whether DF, RT, GR, etc.)	12. County
	3330° GL	Lea
	ck Appropriate Box To Indicate Nature of Notice, Report	or Other Data
		QUENT REPORT OF:
NOTICE OF	FINTENTION TO:	
	PLUG AND ABANDON REMEDIAL WORK	X ALTERING CASING
PERFORM REMEDIAL WORK	COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
TEMPORARILY ABANDON	CHANGE PLANS CASING TEST AND CEMENT JOB	
PULL OR ALTER CASING	OTHER	
OTHER		the starting any proposed
17. Describe Proposed or Complete	ed Operations (Clearly state all pertinent details, and give pertinent dates, in	iclusting estimated date of stations and property
work) SEE RULE 1103.	//	
L Commenced work	2-17-66 led rods & tbg. CO Open Hole 3513-30°. Recov	ered scale from formation.
0 Par the 2/2011	ars and bit to 3440°.	
o tended hele and	circulated. CO 3380-3630' w/4-3/4" bit.	
Don etwing shot	s 3480-3610 in 2 stages; 200 & 500 Gr p/ft.	co 3540-3582*•
4. Kan string shot	- 3400 July	
5. Acidized w/1000	gal. N.E. acid. Swab.	
). ROIGIDOR II/ DOG		
6. Run pump and re	ods.	
O. Mil pump and I	, 	
7. Recovered load	oil 3-23-66.	
/* 1000010101 2000		
and the state of t	nation above is true and complete to the best of my knowledge and belief.	
18. I hereby certify that the milder		
Rudin	· / /	
SIGNED / ill to	Area Superintendent	, DATE 3-25-66
J. J	Starf TITLE Area Superintendent	DATE 3-25-66
S (Single)	Start TITLE Area Superintendent	, DATE 3-25-66

CONDITIONS OF APPROVAL, IF ANY: