## District I

PO Box 1980, Hobbs, NM 88241-1980

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department Form C-104

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## District II OIL CONSERVATION DIVISION PO Drawer DD, Artesia,NM 88211-0719 PO Box 2088 District III

Santa Fe, NM 87504-2088

AMENDED REPORT

| O Box, Santa I                | Fe, NM 87504      | 4-2088<br>DEALTEST                         | TEOR A                              | AT LOW                          | ABLE AND  | AUTHORIZ                   | ZATION TO                | O TRANSPORT             |                       |  |
|-------------------------------|-------------------|--|-------------------------------------|---------------------------------|---|----------------------------|--------------------------|-------------------------|-----------------------|--|
|                               |                   | TT QUEST                                   | 1 Operator na                       | me and Addre                    | 233   |                            |                          | 2 OGRID Num             | ber                   |  |
| Clayton Williams Energy, Inc. |                   |  |                                     |                                 |   |                            | 025706                   |                         |                       |  |
| Six Desta Drive, Suite 3000   |                   |  |                                     |                                 |   |                            | 3 Reason for Filing Code |                         |                       |  |
| Midland, Texas 79705          |                   |  |                                     |                                 |   |                            | CG                       |                         |                       |  |
| muland, 1                     | 4 API Number      |  |                                     | 5 Pool Name                     |   |                            |                          | 6 Pool Code             |                       |  |
| 0-025-094                     | เก7               |  | Jalmat Tansill Yts 7 Rvrs (Pro Gas) |                                 |   |                            | 79240                    |                         |                       |  |
|                               | 7 Property Cod    | ic   | 8 Property Name                     |                                 |   |                            | 9 Well Number            |                         |                       |  |
|                               | 011792            |  | State A                             | AC 1                            |   |                            |                          |                         | 53                    |  |
| I. 10 Surf                    |                   | on   |                                     |                                 |   |                            |                          |                         | County                |  |
| Л or lot no.                  | Section           | Township                                   | Range                               | Lot.Idn                         | Feet from the                                     | North/South Line           | Feet from the            | East/West Line          | •                     |  |
| E                             | 24                | 238  | 36E                                 |                                 | 1980  | North \                    | 660                      | West                    | Lea                   |  |
|                               | om Hole L         | ocation                                    | <u> </u>                            |                                 |   |                            |                          |                         | County                |  |
| Л or lot no.                  | Section           | Township                                   | Range                               | Lot.Idn                         | Feet from the                                     | North/South Line           | Feet from the            | East/West Line          | County                |  |
| N/A                           |                   |  | ļ                                   |                                 |   |                            |                          |                         | C-129 Expiration Date |  |
| 2 Lse Code                    |                   |  | 14Gas Connection Date 15            |                                 | 15 C-129 Permit 1                                 | lumber                     | 16 C-129 Effect          | tive Date               | C-129 Expiration Date |  |
| s                             | s P               |  | 9/                                  | 1/95                            |   |                            |                          |                         |                       |  |
| III. Oil and                  | i Gas Tran        |  | <u> </u>                            |                                 |   |                            |                          |                         | I Danielius           |  |
| 18 Transporter                | 1 0 2 2 1 1 1 1   | 19 Transporter Na                          | ame and Addre                       | ess                             | 20 POD  | 21 O/G                     |                          | 22 POD ULSTR Location a | una Descripcion       |  |
| OGRID                         |                   |  | 0-                                  |                                 | 2626830   | G                          | E - 24 - 23              | S - 36E                 | <u> </u>              |  |
| 020809                        |                   | dson Gasoline                              |                                     |                                 | 202000  |                            | AC 1 Batte               |                         |                       |  |
|                               |                   | St. Fort Worth,                            |                                     |                                 | 2810116   | 0                          | E - 24 - 23              | - 23S - 36E             |                       |  |
| 022628                        | _1                | v Mexico Pipelii<br>) Houston, Te          |                                     |                                 | 20.01.0   |                            | AC 1 Batte               | ery 8                   |                       |  |
|                               | Box 12430         | Houston, 1                                 | EXGS / / 2-72                       |                                 |   |                            |                          |                         |                       |  |
|                               |                   |  |                                     |                                 |   |                            |                          |                         |                       |  |
|                               |                   |  |                                     |                                 |   |                            |                          |                         |                       |  |
|                               |                   |  |                                     |                                 |   |                            |                          |                         |                       |  |
| XX Design                     | and Water         |  |                                     |                                 |   |                            |                          |                         |                       |  |
| IV. Produc                    | POD POD           | T  |                                     |                                 | 24  | POD ULSTR Locat            | ion and Description      | 1                       |                       |  |
| 262685                        |                   | F - 24                                     | - 235 - 3                           | 36F                             | AC 1 Battery                                      |                            |                          |                         |                       |  |
|                               |                   |  |                                     |                                 | <u> </u>  |                            |                          |                         |                       |  |
|                               | ud Date           | mpletion Data  Date 26 Rea                 |                                     | T                               | 27 TD   | 28                         | PBTD                     | 29 Perforations         |                       |  |
|                               |                   |  |                                     |                                 |   |                            |                          |                         |                       |  |
| 30 Hole Size                  |                   | 31 Casing & Tubing Si                      |                                     | & Tubing Size                   | 32 1  | Depth Set                  | 33 Sacks Cement          |                         |                       |  |
| 30 Hole Size                  |                   |  |                                     |                                 |   |                            |                          |                         |                       |  |
|                               |                   |  |                                     |                                 |   |                            |                          |                         |                       |  |
| <b></b>                       |                   |  |                                     |                                 |   |                            |                          |                         |                       |  |
|                               |                   |  |                                     |                                 | _   |                            |                          |                         |                       |  |
| VI. Well                      | Test Data         |  |                                     |                                 |   |                            |                          |                         | 20 O- P               |  |
|                               |                   | 35 Gas D                                   | elivery Date                        |                                 | 36 Test Date                                      | 37 Test Length             |                          | 38 Tbg Pressure         | 39 Csg. Pressure      |  |
|                               |                   |  |                                     |                                 |   |                            |                          |                         | 45 Test Method        |  |
| 40 Choke Size                 |                   | 41   | 41 Oil                              |                                 | 42 Water  | 43 Gas                     |                          | 44 AOF                  | 45 Test Method        |  |
| ļ                             |                   |  |                                     |                                 |   |                            |                          |                         |                       |  |
| <b></b>                       |                   |  |                                     |                                 |   |                            | OII CO                   | NSERVATION DI           | VISION                |  |
| 46 I hereby o                 | ertify that the n | ules of the Oil Con<br>bove is true and co | servation Divi                      | ision have bee<br>best of my kn | en complied with and that<br>cowledge and belief. | <b>`</b>                   |                          |                         | FA JEWYON             |  |
| Signature:                    | - 1               |  |                                     |                                 |   | Approved By:               |                          |                         | 1. A                  |  |
| J.g.,ature.                   | KHU               | $n) \mathcal{A}$ .                         | W1U                                 | rlei                            | //  | <b></b>                    |                          |                         |                       |  |
| Printed name:                 |                   |  | 7                                   | 0                               | •   | Title:                     |                          |                         |                       |  |
| Robin S. McCarley             |                   |  |                                     |                                 |   | 1                          | 00T 4.0 400P             |                         |                       |  |
| Title:                        |                   |  |                                     |                                 |   | Approval Date: GCT 18 1935 |                          |                         |                       |  |
|                               | on Analys         |  |                                     |                                 |   |                            |                          |                         |                       |  |
| Date: 10/09/9                 | change of co-     | Phone: (915<br>stor fill in the OGR        | 5) 682-6324<br>ID number an         | d name of the                   | previous operator                                 |                            |                          |                         |                       |  |
| 4/ 11 1013 13 8               | change or obera   |  |                                     |                                 |   |                            |                          |                         |                       |  |
| <b></b>                       | Previous (        | Operator Signature                         |                                     |                                 |   | Printed Name               |                          | Title                   | Date                  |  |
|                               | LICAIOR2 C        |  |                                     |                                 |   | TIME HARRE                 |                          |                         |                       |  |