

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

LC 030167A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

SUBMIT IN TRIPLICATE

1. Type of Well

Oil Well Gas Well Other

2. Name of Operator

ELK Energy Corporation

3. Address and Telephone No.

303-892-8934

1625 LARIMER ST. Suite 2403 DENVER, CO. 80202

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FNL + 330' FEL (UNIT A) Sec. 25 T-26-S, R-36-E

8. Well Name and No.

McCallister A #85

9. API Well No.

10. Field and Pool, or Exploratory Area

Scarborough YATES TRIV.

11. County or Parish, State

Lea Co., N.M.

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- Notice of Intent
 Subsequent Report
 Final Abandonment Notice

TYPE OF ACTION

- Abandonment
 Recompletion
 Plugging Back
 Casing Repair
 Altering Casing
 Other
- Change of Plans
 New Construction
 Non-Routine Fracturing
 Water Shut-Off
 Conversion to Injection
 Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

approval for injection WAS approved by STATE of N.M.O.C.D. 11/5/90 by ADMIN. order PMX160, a copy of which is ATTACHED.

Proposed To:

- ① Test casing @ 600' for 30 min*
- ② MI+RV Service Unit*
- ③ TOOH - lay down Tubing, Rods + pump.*
- ④ Run 3 1/2 plastic coated Tubing + Packer. Displace hole w/corrosion inhibited freshwater in annulus + set packer @ 2915'.*
- ⑤ connect + dispose water into interval 3074-3243*

This is proposed in the first quarter of 1991.

14. I hereby certify that the foregoing is true and correct

Signed *David Rosen*

Title *U.P. Exploration*

Date *3/27/91*

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date _____