

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
*Westbrook Oil Corporation*

3. Address and Telephone No.  
*PO Box 2264 - Hobbs, NM 88241-2264 505-393-9714*

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
*Unit F, 2310' FNL & 2310' FWL  
Sec 23, T24S, R36E*

5. Lease Designation and Serial No.

*NMLC-034076*

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

*Zattu Cushing No. 2*

9. API Well No.

*30-025-25122*

10. Field and Pool, or Exploratory Area

*Jalmat T-Y 7-Rvrs*

11. County or Parish, State

*Lea County, NM*

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

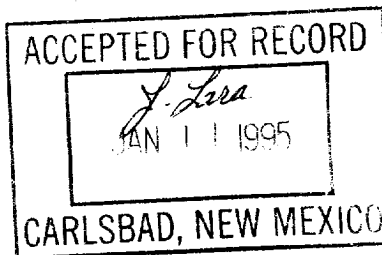
TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other *Acidize*  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

- 12-16-94 1. Dump 500 gals 15% HCL Acid in well bore & displace w/90 bbls KCL water. Present perms @ 3013-3027 (7- & 2902-2906 (Yates)
- 12-16-94 2. Pump treatment back



RECEIVED  
DEC 14 11 42 AM '94  
BUREAU OF LAND MGMT.  
HOBBS, NM.

14. I hereby certify that the foregoing is true and correct

Signed *V.H. Westbrook* Title *Vice-President* Date *12/13/94*

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any:

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. OIL CONS. COMMISSION  
.O. BOX 1980  
HOBBS, NEW MEXICO 88240

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1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Westbrook Oil Corporation

3. Address and Telephone No.

PO Box 2264 - Hobbs, NM 88241-2264 505-393-9714

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

(1) 2310' FNL and 1650' FWL  
(2) 2310' FNL and 2310' FWL  
Section 23, T24S, R36E

5. Lease Designation and Serial No.

LC-034076

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Zattu Cushing 1 & 2

9. API Well No. (1)30-025-09606  
(2)30-025-25122

10. Field and Pool, or Exploratory Area

Jalmat Tansill Yates 7-Rvrs

11. County or Parish, State

Lea County, New Mexico

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

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As required by 43 CFR 3100.0-5(a) and 43 CFR 3162.3 we are notifying you of a change of operator on the above referenced lease, from V. H. Westbrook to Westbrook Oil Corporation.

Westbrook Oil Corporation, as new operator, accepts all applicable terms, conditions, stipulations and restrictions concerning operations conducted on the lease land or portion thereof, as described.

Westbrook Oil Corporation meets federal bonding requirements (43 CFR 3104) with a Statewide Bond with approved Letter of Credit No. ANB2152, BLM Bond File No. NM-1949.

The effective date of this change is December 1, 1993.

*J. Laro*  
20 1993

14. I hereby certify that the foregoing is true and correct

Signed *V. H. Westbrook* Title Vice-President Date 5/4/94

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any:

**RECEIVED**

**MAY 21 1994**

**JOE HODDS  
OFFICE**