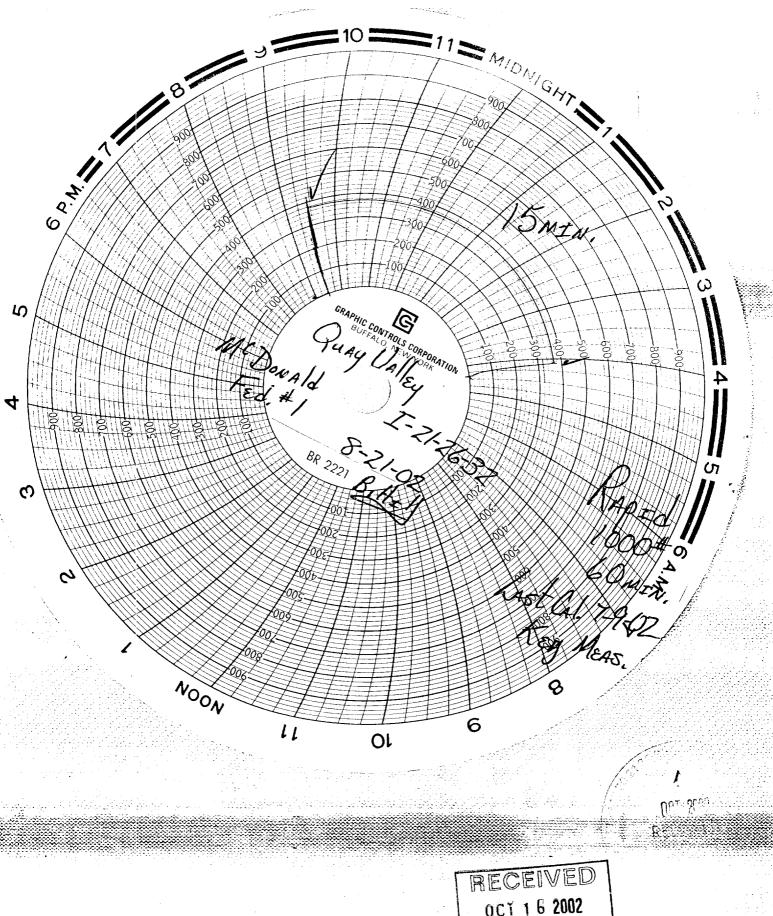
Submit 3 Copies To Appropriate District Office	State of New Mexico Energy, Minerals and Natural Resources		Form C-103 Revised March 25, 1999	
<u>District 1</u> 1625 N. French Dr., Hobbs, NM 88240	Energy, wither are and in	aturar Resources	WELL API NO.	
District II 1301 W. Grand Avenue, Artesia, NM 88210	88210 OIL CONSERVATION DIVISION		30-025-30660 5. Indicate Type	
<u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410	strict III 1220 South St. Francis Dr.		STATE	FEE
District IV Santa Fc, NM 8/505		6. State Oil & C		
1220 S. St. Francis Dr., Santa Fe. NM 87505				
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other			7. Lease Name or Unit Agreement Name: MCDONALD FEDERAL NO. 1	
2. Name of Operator QUAY VALLEY, INC.			8. Well No.	
3. Address of Operator P.O. BOX 10280 MIDLAND, TEXAS 79702			9. Pool name or Wildcat MASON DELAWARE EAST	
4. Well Location				
Unit Letter : 2310	feet from the SOUT	TH line and _89	0feet from	n the EAST line
Section 21	Township 26-S	Range 32-E	NMPM	County
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3145.45 GR				
11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data				
NOTICE OF INTEN		REMEDIAL WOR	SEQUENT REF	PORT OF: ALTERING CASING
TEMPORARILY ABANDON C	IANGE PLANS	COMMENCE DRI	LLING OPNS.	PLUG AND ABANDONMENT
Lin	JLTIPLE DMPLETION	CASING TEST AN CEMENT JOB	ND	
OTHER:		OTHER: CONV	ERT TO SWD W	ELL
12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.				
PROPOSED CONVERSION OF THIS WELL INTO A SALT WATER DISPOSAL WELL: DATE OF 2/13/02				
1. MOVE AND RIG UP PULLI	NG UNIT.		<u>.</u>	. isi
2. PULL RODS, DOWNHOLE PUMP AND TUBING.				
3. RIH W/ 5 1/2" AD-1 PC PACKER 135 JOINTS 2 3/8" DURLINE PLASTIC COATED FUBING 4270. CIRCULATE PACKER FLUID. SET PACKER @ 10 POINTS. TESTED TO 550 PSI.				
4. PACKER @ 4273'				Hobbs ED
				S OCD L.
				OCT 2002 PECTIVED
I hereby certify that the information above is true and complete to the best of my knowledge and belief.				
SIGNATURE MANON TITLE AGENT DATE 5/12/02				
Type or print name SHANNON k	KITCHENS		Telep	hone No. (915) 687-4220
(This space for State use)				0CT 2 2 =
APPPROVED BY	TITLE	े 		



OCY 1 6 2002

Capy to Bud 10-16.02