

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

LC-060943

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

South Justis Unit "D" #17

9. API Well No.

30-025-11583

10. Field and Pool, or Exploratory Area

Justis Blbry-Tubb-Dkrd

11. County or Parish, State

Lea County, NM

SUBMIT IN TRIPLICATE

1. Type of Well

Oil Well Gas Well Other

2. Name of Operator

ARCO Oil & Gas Company

3. Address and Telephone No.

P O Box 1610, Midland, TX 79702 915 688-5674

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1650 FSL & 330 FEL (Unit Letter I)
Sec 14-25S-37E

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <u>work over wellbore for</u> South Justis Unit
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10-04-93. RUPU. POH w/CA. CO scale & sand f/5406-5639 (top of pkr). Cut over & fish Model "D" pkr. Drill out fill & junk f/5986-6006 PBD. Press test csg f/5036 to surf to 500# for 30 min. Add perforations f/5284-5732. Acidize Bilbery-Tubb-Drinkard perms 5093-5971 in 3 stages w/9500 gals. RIH w/CA: 2-3/8 tbg, rods & pump to 5993. RDPU 10-9-93.

RECEIVED
NOV 4 11 28 AM '93
CARLE
ARL
RNS

ACCEPTED
J. Lora
1993
MEXICO

14. I hereby certify that the foregoing is true and correct.

Signed Johnny Shields
(This space for Federal or State office use)

Title Drilling Team Leader

Date 11-02-93

Approved by _____
Conditions of approval, if any:

Title _____

Date _____