

## NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br><small>(DO NOT USE THIS FORM FOR APPLICATION FOR, OR SURRENDER OF, A WELL OR FOR A WELL TO A DIFFERENT RESERVOIR.<br/>           USE SEPARATE FORM FOR LEASES AND JOINT OPERATING AGREEMENTS FOR OIL AND GAS PRODUCTION.)</small> |                                                                                                                      |                                                                                                                                                                                     |                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. OIL WELL</b> <input checked="" type="checkbox"/> <b>GAS WELL</b> <input type="checkbox"/> <b>OTHER -</b> Commingled down hole                                                                                                                                             |                                                                                                                      | <b>7. Unit Agreement Name</b><br>_____                                                                                                                                              |                                                                                                                                        |
| <b>2. Name of Operator</b><br>Gulf Oil Corporation                                                                                                                                                                                                                              |                                                                                                                      | <b>8. Term of Lease Name</b><br>Vinson Ramsay (NCT-B)                                                                                                                               |                                                                                                                                        |
| <b>3. Address of Operator</b><br>P. O. Box 670, Hobbs, NM 88240                                                                                                                                                                                                                 |                                                                                                                      | <b>9. Well No.</b><br>8                                                                                                                                                             |                                                                                                                                        |
| <b>4. Location of well</b><br>UNIT LETTER <u>I</u> <u>2100</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM<br><u>East</u> LINE, SECTION <u>36</u> TOWNSHIP <u>25</u> RANGE <u>37</u>                                                                               |                                                                                                                      | <b>10. Field and Pool, or Variant</b><br>Justis Blinbry<br>Justis Tubb Drinkard                                                                                                     |                                                                                                                                        |
| <b>5. Elevation (Show whether DF, RT, GR, etc.)</b><br>3031' GL                                                                                                                                                                                                                 |                                                                                                                      | <b>11. County</b><br>Lea                                                                                                                                                            |                                                                                                                                        |
| <b>12. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data</b>                                                                                                                                                                                             |                                                                                                                      |                                                                                                                                                                                     |                                                                                                                                        |
| <b>NOTICE OF INTENTION TO:</b>                                                                                                                                                                                                                                                  |                                                                                                                      | <b>SUBSEQUENT REPORT OF:</b>                                                                                                                                                        |                                                                                                                                        |
| PERFORM REMEDIAL WORK <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/><br>OTHER <input type="checkbox"/>                                                                                               | PLUG AND ABANDON <input type="checkbox"/><br>CHANGE PLANS <input type="checkbox"/><br>OTHER <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/><br>COMMENCE DRILLING OPER. <input type="checkbox"/><br>CASING TEST AND CEMENT JOG <input type="checkbox"/><br>OTHER <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/><br>PLUG AND ABANDONMENT <input type="checkbox"/><br>OTHER <input checked="" type="checkbox"/> |
| <b>13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.</b>                                                                                     |                                                                                                                      |                                                                                                                                                                                     |                                                                                                                                        |

Pulled rods and pump and dual production equipment. Ran tbg to 5610'. Ran pmp and rods. Returned well to production. (5-9-78)

I, I hereby certify that the information above is true and complete to the best of my knowledge and belief.

\_\_\_\_\_  
 N. P. Sikas, Jr. TITLE Area Engineer DATE 5-16-78

RECEIVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: