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NEW MEXICO OIL CONSERVATION COMMISSION  
 DEC 21 3 08 PM '65

Form C-103  
 Supersedes Old  
 C-102 and C-103  
 Effective 1-1-65

|  |  |
|--|--|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |  |
| 5. State Oil & Gas Lease No.<br><b>K-3689</b>  |  |
| 7. Unit Agreement Name   |  |
| 8. Farm or Lease Name<br><b>State BD</b>   |  |
| 9. Well No.<br><b>1</b>  |  |
| 10. Field and Pool, or Wildcat<br><b>Wildcat-San Andres</b>  |  |
| 12. County<br><b>Chaves</b>  |  |

### SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
 USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|   |
|---|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <b>Drilling</b>   |
| 2. Name of Operator<br><b>The Atlantic Refining Company</b>   |
| 3. Address of Operator<br><b>P. O. Box 1978, Roswell, New Mexico</b>  |
| 4. Location of Well<br>UNIT LETTER <b>M</b> <b>660</b> FEET FROM THE <b>South</b> LINE AND <b>660</b> FEET FROM<br>THE <b>West</b> LINE, SECTION <b>2</b> TOWNSHIP <b>8-S</b> RANGE <b>31-E</b> NMPM. |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>4351' DF</b>  |

|  |  |
|--|--|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |  |
| NOTICE OF INTENTION TO:  | SUBSEQUENT REPORT OF:  |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | REMEDIAL WORK <input type="checkbox"/>                         |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>    |
| PULL OR ALTER CASING <input type="checkbox"/>                                | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |
| OTHER <input type="checkbox"/>   | OTHER <input type="checkbox"/>                                 |
| PLUG AND ABANDON <input type="checkbox"/>                                    | ALTERING CASING <input type="checkbox"/>                       |
| CHANGE PLANS <input type="checkbox"/>  | PLUG AND ABANDONMENT <input type="checkbox"/>                  |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Moved in Sitton & Norton Drilling Company rotary tools. Spudded well at 12:30 A.M. 12/4/65. Drilled 12-1/4" hole to 340'. Ran 10 jts 8-5/8" OD 8R 24# J-55 casing w/float collar & guide shoe = 321.51'. Set at 333.61'. Cemented w/150 sx Incor neat + 2% CaCl. Plug down at 12:30 P.M. 12/4/65. Cement circulated. WOC 20 hrs. Tested 8-5/8" casing w/900# for 30 minutes. Held OK. Resumed drilling = 7-7/8" hole.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *[Signature]* TITLE **District Drilling Supervisor 12-20-65**

APPROVED BY *[Signature]* TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: