



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office New Mexico  
Lease No. 033910  
Unit \_\_\_\_\_

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Federal McRail**

**January 13,** \_\_\_\_\_, 19 **59**

Well No. 2 is located 660 ft. from NW 1/4 line and 1980 ft. from NE 1/4 line of sec. 20

NE 1/4 NW 1/4 Sec. 20  
(1/4 Sec. and Sec. No.)

8 S  
(Twp.)

37 E  
(Range)

(Meridian)

Undesignated  
(Field)

Roosevelt  
(County or Subdivision)

New Mexico  
(State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

### DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Plan to drill a Rough "C" well to a depth of approximately 9700'. The pipe program is as follows:

- 13-3/8" to be set at 350'; using 350 sacks of cement, circulated.
- 9-5/8" to be set at 4200'; using 870 sacks of cement, circulated.
- 5-1/2" to be set at 9650'; using 400 sacks of cement, circulated.

All casing will be set and cemented in accordance with approved methods.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company The Ohio Oil Company

Address P. O. Box 2107

Hobbs, New Mexico

Original Signed By  
B. G. HOWARD

By \_\_\_\_\_

Title Superintendent

**DIST.:**

**U.S.G.S. (3)**

**Mr. J. A. Grimes**

**Mr. L. H. Shearer**

**Mr. C. V. Kitley**

**Mr. T. A. Steele**

**Mr. T. O. Webb**

**Mr. J. W. Higgins**