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| Submit To Appropriate District Office State Lease - 6 copies Fee Lease - 5 copies District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 | State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 | Form C-105 Revised June 10, 2003 WELL API NO. 30-025-36726 5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> State Oil & Gas Lease No. |
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WELL COMPLETION OR RECOMPLETION REPORT AND LOG

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| 1a. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER _____ b. Type of Completion: NEW <input checked="" type="checkbox"/> WORK <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input type="checkbox"/> DIFF. WELL OVER <input type="checkbox"/> BACK RESVR. <input type="checkbox"/> OTHER | 7. Lease Name or Unit Agreement Name <p style="text-align: center; font-size: 1.2em;">McNeill B</p> |
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| 2. Name of Operator <p style="text-align: center; font-size: 1.1em;">L.E. Jones Operating, Inc.</p> | 8. Well No. <p style="text-align: center; font-size: 1.2em;">2</p> |
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| 3. Address of Operator <p style="text-align: center; font-size: 1.1em;">P.O. Box 1185, Duncan, OK 73534</p> | 9. Pool name or Wildcat <p style="text-align: center; font-size: 1.1em;">Nadine; Drinkard/Abo</p> |
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4. Well Location

Unit Letter **O** **376** Feet From The **South** Line and **2136** Feet From The **East** Line

Section **33** Township **19S** Range **38E** NMPM **Lea** County

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|-------------------------------------|--|---|---|--------------------------------------|
| 10. Date Spudded 06-18-04 | 11. Date T.D. Reached 07-08-04 | 12. Date Compl. (Ready to Prod.) 08-23-04 | 13. Elevations (DF& RKB, RT, GR, etc.) 3595 KB | 14. Elev. Casinghead 3585' |
| 15. Total Depth 7450' | 16. Plug Back T.D. 7448' | 17. If Multiple Compl. How Many Zones? _____ | 18. Intervals Drilled By Rotary Tools 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 | Cable Tools _____ |

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| 19. Producing Interval(s), of this completion - Top, Bottom, Name <p style="text-align: center; font-size: 1.1em;">6952-7092, Drinkard</p> | 20. Was Directional Survey Made Yes. <input checked="" type="checkbox"/> No. <input type="checkbox"/> Inclination |
| 21. Type Electric and Other Logs Run <p style="text-align: center; font-size: 1.1em;">Induction, CNL, DEN, ML, GR, CAL</p> | |

23. **CASING RECORD (Report all strings set in well)**

| CASING SIZE | WEIGHT LB./FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|-------------|----------------|-----------|-----------|------------------|---------------|
| 8-5/8" | 32# | 1645' | 12-1/4" | 795 Sx | 0' |
| 5-1/2" | 17# | 7450' | 7-7/8" | 1950 Sx | 0' |
| | | | | | |
| | | | | | |
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| 24. LINER RECORD | | | | 25. TUBING RECORD | | | |
|------------------|-----|--------|--------------|-------------------|--------|-----------|------------|
| SIZE | TOP | BOTTOM | SACKS CEMENT | SCREEN | SIZE | DEPTH SET | PACKER SET |
| | | | | | 2-7/8" | 7170' | |

| 26. Perforation record (interval, size, and number) 6952-56', 6978-82', 7006-10', 7036-40', 7088-92', all 2 SPF, 0.32" diameter | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>DEPTH INTERVAL</th> <th>AMOUNT AND KIND MATERIAL USED</th> </tr> </thead> <tbody> <tr> <td>6952-7092'</td> <td>2500 gal 20% NeFe</td> </tr> <tr> <td>6952-7092'</td> <td>95,592 gal SpectraFrac 3500 w/ 125,360# 20-40 Sand</td> </tr> </tbody> </table> | DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED | 6952-7092' | 2500 gal 20% NeFe | 6952-7092' | 95,592 gal SpectraFrac 3500 w/ 125,360# 20-40 Sand |
|--|--|----------------|-------------------------------|------------|-------------------|------------|--|
| DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED | | | | | | |
| 6952-7092' | 2500 gal 20% NeFe | | | | | | |
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28. **PRODUCTION**

| | | | | | | | |
|--|---|--|---------------------------------|------------------------|----------------------------|---|-------------------------------|
| Date First Production 09-03-04 | Production Method (<i>Flowing, gas lift, pumping - Size and type pump</i>) <p style="text-align: center; font-size: 1.1em;">Pumping</p> | Well Status (<i>Prod. or Shut-in</i>) <p style="text-align: center; font-size: 1.1em;">Prod.</p> | | | | | |
| Date of Test 09-05-04 | Hours Tested 24 | Choke Size _____ | Prod'n For Test Period _____ | Oil - Bbl 30 | Gas - MCF 25 | Water - Bbl. 159 | Gas - Oil Ratio 833 |
| Flow Tubing Press. | Casing Pressure _____ | Calculated 24-Hour Rate _____ | Oil - Bbl. 30 | Gas - MCF 25 | Water - Bbl. 159 | Oil Gravity - API - (<i>Corr.</i>) <p style="text-align: center; font-size: 1.1em;">35.7°</p> | |

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| 29. Disposition of Gas (<i>Sold, used for fuel, vented, etc.</i>) <p style="text-align: center; font-size: 1.1em;">Sold</p> | Test Witnessed By _____ |
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30. List Attachments

Inclination

31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief

| | | | |
|---|---------------------------------------|--------------------------|-------------------------|
| Signature | Printed Name Dan W. Hammond | Title Engineer | Date 10-07-04 |
| E-mail Address dhammond@texhoma.net | | | |

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico | | Northwestern New Mexico | |
|-------------------------|-------|-------------------------|-----------------------|
| T. Anhy | 1610' | T. Canyon | T. Ojo Alamo |
| T. Salt | | T. Strawn | T. Kirtland-Fruitland |
| B. Salt | | T. Atoka | T. Pictured Cliffs |
| T. Yates | 2865' | T. Miss | T. Cliff House |
| T. 7 Rivers | | T. Devonian | T. Menefee |
| T. Queen | 3670' | T. Silurian | T. Point Lookout |
| T. Grayburg | | T. Montoya | T. Mancos |
| T. San Andres | 4285' | T. Simpson | T. Gallup |
| T. Glorieta | | T. McKee | Base Greenhorn |
| T. Paddock | | T. Ellenburger | T. Dakota |
| T. Blinebry | 6012' | T. Gr. Wash | T. Morrison |
| T. Tubb | 6549' | T. Delaware Sand | T. Todilto |
| T. Drinkard | 6918' | T. Bone Springs | T. Entrada |
| T. Abo | 7183' | T. | T. Wingate |
| T. Wolfcamp | | T. | T. Chinle |
| T. Penn | | T. | T. Permian |
| T. Cisco (Bough C) | | T. | T. Penn "A" |

OIL OR GAS SANDS OR ZONES

No. 1, from... 6962' to... 7092' No. 3, from..... to.....
 No. 2, from..... to..... No. 4, from..... to.....

IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from..... to..... feet.....
 No. 2, from..... to..... feet.....
 No. 3, from..... to..... feet.....

LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness In Feet | Lithology | From | To | Thickness In Feet | Lithology |
|-------|-------|----------------------|------------------|------|----|----------------------|-----------|
| 0' | 1635' | | Red Bed | | | | |
| 1625' | 3600' | | Salt & Anhydrite | | | | |
| 3600' | 4052' | | Anhydrite | | | | |
| 4052' | 4487' | | Sand | | | | |
| 4487' | 4830' | | Lime & Sand | | | | |
| 4830' | 4876' | | Sand | | | | |
| 4876' | 6876' | | Dolomite | | | | |
| 6876' | 7450' | | Lime | | | | |