District 1 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mex RECEIVED

Energy Minerals and Natura By JKeyes at 9:58 am, Jun 27, 2016

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

| | | | | OPERATOR Initial Report Initial Repo | | | | | | Final Report | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------|--|--|--------------------|--------------|--|--|
| Name of Co | mpany O | CCIDENTA | IAN LTD. | Contact TONY AGUILAR | | | | | | | | |
| | | olind Road, | Telephone No. 575-397-8251 | | | | | | | | | |
| Facility Nan | | | Facility Type OIL AND GAS PRODUCTION FACILITY | | | | | | | | | |
| Surface Owner Occidental Permian LTD. Mineral Owner | | | | | | HOBBS (G-SA) API No. 30-025-07533 | | | | | | |
| LOCATION OF RELEASE | | | | | | | | | | | | |
| Unit Letter | Section | Township | Range | | th/South Line | | | | West Line County | | | |
| N | 32 | 18-S | 38-E | | | | | | Lea | | | |
| Latitude_32.69917_ Longitude_103.17121_ | | | | | | | | | | | | |
| Type of Release NA Volume Recovered 0 | | | | | | | | | | | | |
| Type of Release NA Source of Release | | | | | | Volume of Release NA Volume Recover Date and Hour of Occurrence Date and Hour of | | | | | | |
| NA | | | | | | 6-13-16 @ 5:45PM 6-13-16 @ 5:45 | | | | ючегу | | |
| Was Immediate Notice Given? | | | | | | If YES, To Whom? MAXEY BROWN | | | | | | |
| ✓ Yes ☐ No ☐ Not Required | | | | | | | | | | | | |
| By Whom? TONY AGUILAR Was a Watercourse Reached? | | | | | | Date and Hour 6-13-16 @ 6:56PM If YES, Volume Impacting the Watercourse. | | | | | | |
| Was a watercourse Reached? ☐ Yes ☑ No | | | | | | N/A | | | | | | |
| If a Watercourse was Impacted, Describe Fully.* N/A | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Describe Cause of Problem and Remedial Action Taken.* Cause: BIRD LANDED ON POWER POLE LOCATED JUST OUTSIDE THE FENCE AT THE NHUNIB CAUSING A PHASE TO GROUND ARC CAUSING AN ARC AT NHU32-241 THEREFORE CAUSING A SMALL GRASS FIRE. COVERED AN AREA 75'X 110'. NO DANGER TO PUBLIC. Remedial Action Taken: HOBBS FIRE DEPT/POLICE WAS CALLED OUT AND HFD WAS ABLE TO EXTINGUISH FIRE IMMEDIATELY. REPAIRES WERE MADE TO BOTH POWER POLES. AND POWER WAS RESTORED. | | | | | | | | | | | | |
| Describe Area Affected and Cleanup Action Taken.* 75'X110' PASTURE LAND WAS AFFECTED, THERE IS NO CLEAN UP REQUIRED. | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. | | | | | | | | | | | | |
| | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| Signature: My Couler | | | | | | Approved by Environmental Specialist: Jamklyw | | | | | | |
| Printed Name: TONY AGUILAR | | | | | | | | | | | | |
| Title: HES SPECIALIST | | | | | | Approval Date: 06/27/2016 Expiration Date: | | | | | | |
| E-mail Address: RAYMOND_AGUILAR@OXY.COM | | | | | | Conditions of Approval: | | | Attached [] | | | |
| Date: 6-20- | 16 | | F | Phone: 575-397-8251 | | /// | | | nJXK1617934304 | | | |

^{*} Attach Additional Sheets If Necessary