

Submit 1 Copy To Appropriate District  
Office

**District I**

1625 N. French Dr., Hobbs, NM 88240

**District II**

1301 W. Grand Ave., Artesia, NM 88210

**District III**

1000 Rio Brazos Rd., Aztec, NM 87410

**District IV**

1220 S. St. Francis Dr., Santa Fe, NM

87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-103

October 13, 2009

<b>WELL API NO.</b> 30-025-42351	
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name Osprey 20 State Com	
8. Well Number 8H	
9. OGRID Number 229137	
10. Pool name or Wildcat WC-025 G-07 S213430M; Bone Spring	
<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>	
2. Name of Operator COG Operating LLC	
3. Address of Operator 2208 W. Main Street, Artesia, NM 88210	
4. Well Location Unit Letter <u>L</u> : <u>2450</u> feet from the <u>South</u> line and <u>230</u> feet from the <u>West</u> line Section <u>20</u> Township <u>21S</u> Range <u>34E</u> NMPM Lea County	
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3741.3'	

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
DOWNHOLE COMMINGLE ☐  
OTHER ☒ APD Extension

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ P AND A ☐  
CASING/CEMENT JOB ☐  
OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

COG Operating LLC respectfully requests approval for a ~~two~~ year extension to the above referenced APD.  
one year

See attached C102.

**APD EXPIRES: 12/22/2017**

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Mayte Reyes*

TITLE: Regulatory Analyst

DATE: 11/15/2016

Type or print name: Mayte Reyes

E-mail address: [mreyes1@conchoresources.com](mailto:mreyes1@conchoresources.com) PHONE: (575) 748-6945

**For State Use Only**

APPROVED BY: TITLE Petroleum Engineer

DATE 12/08/2016

Conditions of Approval (if any):

DISTRICT I  
1625 N. FRENCH DR., MORGAN, NM 87401  
Phone: (505) 353-0191 Fax: (505) 353-0720

DISTRICT II  
511 S. FIRST ST., ARTESIA, NM 86210  
Phone: (505) 748-1283 Fax: (505) 748-8728

DISTRICT III  
1000 RIO BRAZOS RD., AZTEC, NM 87410  
Phone: (505) 334-8178 Fax: (505) 334-8170

DISTRICT IV  
1220 S. ST. FRANCIS DR., SANTA FE, NM 87505  
Phone: (505) 478-3480 Fax: (505) 478-3482

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 SOUTH ST. FRANCIS DR.  
Santa Fe, New Mexico 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☐ AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

API Number <b>30-025-42351</b>	Pool Code <b>97692</b>	Pool Name <b>WC-025 G07 S213430M; Bone Spring</b>
Property Code <b>39678</b>	Property Name <b>OSPREY 20 STATE COM</b>	Well Number <b>8H</b>
GRID No. <b>229137</b>	Operator Name <b>COG OPERATING, LLC</b>	Elevation <b>3741.3</b>

**Surface Location**

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
L	20	21-S	34-E		2450'	SOUTH	230'	WEST	LEA

**Bottom Hole Location If Different From Surface**

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
M	29	21-S	34-E		330'	SOUTH	380'	WEST	LEA

Dedicated Acres	Joint or Infill	Consolidation Code	Order No.
240			

**NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION**

<p><b>Y=533589.0</b> <b>X=756996.4</b></p> <p><b>NAD 27</b> <b>SURFACE LOCATION</b> <b>Y=533399.7</b> <b>X=757228.1</b> <b>LAT.=32.463665° N</b> <b>LONG.=103.499340° W</b></p> <p><b>Y=533603.7</b> <b>X=758317.9</b></p> <p><b>SECTION 20</b> <b>SECTION 29</b></p> <p><b>NAD 27</b> <b>PROPOSED BOTTOM</b> <b>HOLE LOCATION</b> <b>Y=525998.8</b> <b>X=757440.7</b> <b>LAT.=32.443319° N</b> <b>LONG.=103.498838° W</b></p> <p><b>Y=525664.1</b> <b>X=757063.5</b></p> <p><b>Y=525680.4</b> <b>X=758384.5</b></p> <p><b>GRID AZ. - (78°21'16" HORZ. DIST. - 7,404.0'</b> <b>PRODUCING AREA PROJECT AREA</b></p>	<p><b>OPERATOR CERTIFICATION</b></p> <p><i>I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the Division.</i></p> <p><i>Melanie J Parker</i> <b>2/20/15</b> Signature Date <b>Melanie J Parker</b> Printed Name <b>mparker@concho.com</b> E-mail Address</p> <p><b>SURVEYOR CERTIFICATION</b></p> <p><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i></p> <p><b>FEBRUARY 12, 2015</b> Date of Survey</p> <p>Signature &amp; Seal of Professional Surveyor</p> <p><b>CHAD L. HARCROW</b> <b>NEW MEXICO</b> <b>17777</b> <b>LICENSED PROFESSIONAL SURVEYOR</b></p> <p><i>Chad L. Harcrow</i> <b>2/20/15</b> Certificate No. <b>CHAD HARCROW 17777</b> W.O. # <b>15-141</b> DRAWN BY: <b>AF</b></p>
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