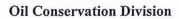
<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 <u>District III</u> 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

## State of New Mexico

## **Energy Minerals and Natural Resources**



1220 South St. Francis Dr.

Santa Fe, NM 87505



☐AMENDED REPORT

| APPL   | ICATIO                               | N FOR              | PERMIT 7               | O DRIL           | L, RE-E                   | ENTER, I   | DEEPEN                          | , PLUGBA         | CK, OR A                          | DD A ZONE                |  |
|--|--------------------------------------|--------------------|------------------------|------------------|---------------------------|--|---------------------------------|------------------|-----------------------------------|--------------------------|--|
|  | LEGAC                                | Y RESERVES         | OPERAT                 | ING LP           |                           |  | 240974                          |                  |                                   |                          |  |
| PO BOX 10848<br>MIDLAND, TX 79702  |                                      |                    |                        |                  |                           |  |                                 |                  |                                   | <sup>3.</sup> API Number |  |
| * Pror   |                                      |                    |                        | 3. Property      | 30-025-38                 |  |                                 | 8292 ". Well No. |                                   |                          |  |
| * Property Code 312036 Propert DH 5 S  |                                      |                    |                        |                  |                           |  |                                 |                  | 1                                 |                          |  |
| 7. Surface Location  |                                      |                    |                        |                  |                           |  |                                 |                  |                                   |                          |  |
| UL - Lot Section I 05  |                                      | Township Range 34E |                        | Lot Idn Feet 21  |                           | The second secon |                                 | Feet From 660    | E/W Line<br>EAST                  |                          |  |
|  | * Proposed Botto                     |                    |                        |                  |                           |  |                                 |                  |                                   |                          |  |
| UL - Lot   | - Lot Section Township Range         |                    | Lot Idn Feet from      |                  | from                      | N/S Line Feet Fro  |                                 | E/W Line         | County                            |                          |  |
|  |                                      |                    |                        |                  |                           |  |                                 |                  |                                   |                          |  |
| X-4 RANG   | KA (GAS                              | )                  | · Po                   | ool Name         |                           |  |                                 |                  | Pool Code<br>97090                |                          |  |
|  |                                      |                    |                        | Additio          | onal Well                 | Informatio   | n                               |                  |                                   |                          |  |
| 11. Work Type 12. Well Type 13. Cable  |                                      |                    |                        |                  |                           | Rotary   | 14. Lease Type S                |                  | 15. Ground Level Elevation 4246   |                          |  |
|  |                                      |                    | 17. Proposed Depth     |                  |                           | ation  | -                               | 19. Contractor   |                                   | 20. Spud Date            |  |
| No  Depth to Ground water  Distance from nearest fresh water   |                                      |                    |                        |                  |                           | r wall   |                                 | Distance         | Distance to nearest surface water |                          |  |
| Distance noin nearest tresh water  |                                      |                    |                        |                  |                           | weii   |                                 | Distanc          | e to nearest surr                 | ace water                |  |
| We will be using a closed-loop system in lieu of lined pits  |                                      |                    |                        |                  |                           |  |                                 |                  |                                   |                          |  |
| 21. Proposed Casing and Cement Program   |                                      |                    |                        |                  |                           |  |                                 |                  |                                   |                          |  |
| Туре   | Type Hole Size                       |                    | Casing Size Casing Wei |                  |                           | Setting Depth  |                                 | Sacks of         | Cement                            | Estimated TOC            |  |
|  |                                      |                    |                        |                  |                           |  |                                 |                  |                                   |                          |  |
|  |                                      |                    |                        |                  |                           |  |                                 |                  |                                   |                          |  |
|  |                                      |                    |                        |                  |                           |  |                                 |                  |                                   |                          |  |
| Casing/Cement Program: Additional Comments   |                                      |                    |                        |                  |                           |  |                                 |                  |                                   |                          |  |
|  |                                      |                    |                        |                  |                           |  |                                 |                  |                                   |                          |  |
|  |                                      |                    | 22. ]                  | Proposed B       | lowout Pr                 | revention P  | rogram                          |                  |                                   |                          |  |
| Туре   |                                      |                    | W                      | Working Pressure |                           |  | Test Pressure                   |                  | Manufacturer                      |                          |  |
|  |                                      |                    |                        |                  |                           |  |                                 |                  |                                   |                          |  |
|  |                                      |                    |                        |                  |                           |  |                                 |                  |                                   |                          |  |
| 23. I hereby certify that the information given above is true and complete to the best of my knowledge and belief. |                                      |                    |                        |                  |                           | OIL CONSERVATION DIVISION  |                                 |                  |                                   |                          |  |
| I further certify that I have complied with 19.15.14.9 (A) NMAC and/or 19.15.14.9 (B) MAC , if applicable.         |                                      |                    |                        |                  |                           | Approved By:   |                                 |                  |                                   |                          |  |
| Signature: Valla Wa  |                                      |                    |                        |                  |                           | 19 Konet   |                                 |                  |                                   |                          |  |
| Printed name:  | na                                   |                    |                        |                  | Title: Petroleum Engineer |  |                                 |                  |                                   |                          |  |
| Title: Compl   | inator                               |                    |                        | _                | Approved Date: 08/08/2019 |  |                                 |                  |                                   |                          |  |
| E-mail Addres  | ss: lpina@l                          | egacylp.com        |                        |                  |                           |  |                                 |                  |                                   |                          |  |
| Date: 07/29/2  | Date: 07/29/2019 Phone: 432-689-5273 |                    |                        |                  |                           |  | Conditions of Approval Attached |                  |                                   |                          |  |