

Certificate of Ownership

I have reviewed the ownership of the oil and gas leasehold for Federal Oil & Gas Lease Numbers NMNM-97151 and NMNM-97904 covering all of Section 8-T25S-R33E, Lea County, New Mexico, for purposes of identifying an "area of uniform ownership" as set forth in NMAC 19.15.16.15B(8) and C(7). As of this date below, the ownership in the above described leases and lands is uniform as to the mineral estate in the objective formation as provided in NMAC 19.15.16.15B(8) and C(7).

Devon Energy Production Company, L.P.

Joe Hammond Land Advisor

September 24, 2019

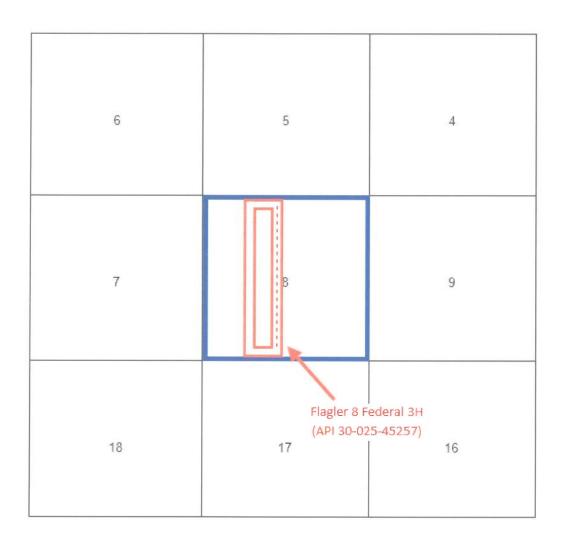
AREA OF COMMON OWNERSHIP

Section 8: All Township 25 South, Range 33 East Lea County, New Mexico

Pool Name: WC-025 G-09S253309A; UPR Wolfcamp (98180)

Area of Common Ownership

Standard Horizontal Spacing Unit



District 1
1635 N. French Or., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fc. NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 ! Revised August 1, 2011 Submit one copy to appropriate District Office

☐ AMENDED REPORT

| WELL LOCATION AND ACREAGE DEDICA' |
|-----------------------------------|
|-----------------------------------|

| 'API Number 30-025-45257 | | | | Pool Code 98180 | • | me A;UPR WOI | LFCAMP | | | |
|-----------------------------|--------------|------------------|---------------|----------------------------------|-----------------------|----------------------------------|--------------------|------------------------|---------------------|--|
| Property Code | | | | 'Property Name FLAGLER 8 FEDERAL | | | | | * Well Number 3H | |
| 'OGRID №. 6137 | | | | VON ENE | | ^o Elevation 3446.9 | | | | |
| | | | | | ¹⁰ Surface | Location | | | | |
| UL or lot no. | Section 8 | Township 25 S | Range 33 E | Lot Idn | Feet from the | North/South line SOUTH | Feet from the 2540 | East/West line WEST | County LEA | |
| 15411 | | | " Bo | ttom Hol | e Location I | f Different Fro | m Surface | | | |
| UL or lot no. | Section 8 | Township 25 S | Range 33 E | Lot Idn Feet from t | | North/South line NORTH | Feet from the 2332 | East/West line WEST | County | |
| Dedicated Acre | '' Joint o | Infill "C | onsolidation | Code "Or | der No. | | | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| | | | | | " OPERATOR CERTIFICATION |
|---|---------------------------------------|--|--|-------|---|
| | 2646.90 FT | N89°33'52"E | | e - 1 | |
| 2332 | BOTTOM | N/4 CORNER SEC. 8 | NE CORNER SEC. 8 LAT. = 32.1523705'N | | I hereby certify that the information contained herein is true and complete to the |
| | OF HOLE N | LAT. = 32.1523655'N LONG. = 103.5942861'W | LONG. = 103.5857333'W | | best of my knowledge and belief, and that this organization either owns a |
| | LTP- | NMSP EAST (FT) | NMSP EAST (FT) | 1 | working interest or unleased mineral interest in the land including the proposed |
| NW CORNER SEC. B | | N = 419950.93 | N = 419971.05 | - | bostom hale location or has a right to drill this well at this location pursuant to |
| LAT. = 32.1523717'N | | E = 770056.42 | E = 772703.39 | 3 | a contract with an owner of such a mineral or working interest, or to a |
| © LONG. = 103.6028369'W | | LAST TAKE POINT | | 2.6. | voluntary proding agreement or a compulsory pooling order heretafore entered |
| NMSP EAST (FT) N = 419935.12 | BOTTOM OF HOLE LAT. = 32.1523066'N | 162' FNL, 2326' FWL | | 642 | by the division. |
| E = 767410.07 | LONG. = 103.5953048'W | LAT. = 32.1519220'N | | 26 | |
| > | THISP EAST (FT) | LONG. = 103.5953146W | | in i | Rebelle Deal 6/5/2019 |
| 6 | N = 419927.35 E = 769741.32 | | | 31 | Signature Date |
| 23,11 | E = /09/41.32 | 1 | | 18 | |
| OON | | | | 200. | Rebecca Deal, Regulatory Analyst |
| 2 | | | 2 | S | Printed Name |
| | | | | | rebecca.deal@dvn.com |
| W/4 CORNER SEC. 8 | | | E/4 CORNER SEC. 8 | | E-mail Address |
| LAT. = 32.1451155'N LONG. = 103.6028369'W | | | LAT. = 32.1451079'N LONG. = 103.5857466'W | | E-mail Aduress |
| NMSP EAST (FT) | | ~ | NMSP EAST (FT) | | |
| N = 417295.40 | | | N = 417328.96 | | "SURVEYOR CERTIFICATION |
| E = 767427.98 | | | E = 772717.63 | | I hereby certify that the well location shown on this plat was |
| | | KICK OF | | | plotted from field notes of actual surveys made by me or under |
| [E | | 56' FSL, 22 LAT, = 32. | | t. | |
| 8 | FLACLER 8 FEDER | | | 23 | my supervision, and that the same is true and correct to the |
| 40.9 | ELEV. = 3446.9 | | MADMY CHARGESTANCE | 2640. | best of my belief. |
| 564 | LAT. = 32.1383495 | | KE POINT | 26 | MAY 14 2010 5 14 |
| [_ | LONG. = 103.59463 NMSP EAST (FT) | D+ ₩ 433 FSL, 1 | | w | MAY 14, 2019 ON F. JAR. 94 |
| SW CORNER SEC. 8 | N = 414851.32 | LONG. = 10 | | 55 | |
| CALCAT. = 32.1376576'N LONG. = 103.6028383'W | E = 769983.93 | | | - | Date of Survey N ME x |
| N MED CACT (CT) | | | | 00.5 | A Ser Mr TSPX/A dd |
| Q N = 414655.05 | | S/4 CORNER SEC. 8 | SE CORNER SEC. 8 LAT. = 32.1378519'N | | A Shink Star Wall |
| E = 767445.46 | FTP 180 | LAT. = 32.1378547'N LONG. = 103.5942897'W | | | / (XXXIXIXX) / / / / / / / / / |
| | SURFACE | NMSP EAST (FT) | NMSP EAST (FT) | / | Signature grassed for Processional Surveyor. |
| 25 | LOCATION | N = 414672.04 | N = 414689.28 | | Certificate Nonter FILLMON 5 TARAMILLO, PLS 12797 |
| 13 | кор- | E = 770091.56 | E = 772734.48 | | 700 |
| \$89°37'55"V | 2646.65 FT | \$89°37°35″W | 2643.46 FT | | OFESSION SURVEY NO. 5810A |
| | | | | _ | |

Form 3160-3 (March 2012)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD - HOBBS 10/10/2018 RECEIVED

FORM APPROVED OMB No. 1004-0137 Expires October 31, 2014

5. Lease Serial No. NMNM097151

6. If Indian, Allotee or Tribe Name

| APPLICATION FOR PERMIT TO | | 100 | | | | | |
|---|--|---|---------------------------------------|--|----------------|-------------|--|
| la. Type of work: | 7. If Unit or CA Agreement, Name and No. | | | | | | |
| lb. Type of Well: ✓ Oil Well ☐ Gas Well ☐ Other | | Single Zone Multip | le Zone | 8. Lease Name and S | | 22149] | |
| Name of Operator DEVON ENERGY PRODUCTION COM | MPAN | YLP [6137] | | 9. API Well No. 30-025-4 | 52 5 7 | | |
| 3a. Address 333 West Sheridan Avenue Oklahoma City Ok | 10. Field and Pool, or Exploratory [98180] WC-025 G-09 S253309A / UPPER WOLF | | | | | | |
| 4. Location of Well (Report location clearly and in accordance with an | 11. Sec., T. R. M. or Blk. and Survey or Area | | | | | | |
| At surface SESW / 180 FSL / 2540 FWL / LAT 32.13834 At proposed prod. zone NENW / 330 FNL / 2300 FWL / LA | SEC 8 / T25S / R33E / NMP | | | | | | |
| 14. Distance in miles and direction from nearest town or post office* | 0110017 20110 100.000 | 101 | 12. County or Parish 13. State LEA NM | | | | |
| 15. Distance from proposed* location to nearest 700 feet property or lease line, ft. (Also to nearest drig. unit line, if any) | 16. N 520 | 16. No. of acres in lease 520 | | acing Unit dedicated to this well | | | |
| 18. Distance from proposed location* to nearest well, drilling, completed, 30 feet applied for, on this lease, ft. | | roposed Depth 50 feet / 17143 feet | | BLM/BIA Bond No. on file D: CO1104 | | | |
| 21. Elevations (Show whether DF, KDB, RT, GL, etc.) 3447 feet | | pproximate date work will star 05/2019 | t* | 23. Estimated duration 45 days | | | |
| | 24. | Attachments | | | | | |
| The following, completed in accordance with the requirements of Onsho | re Oil ar | nd Gas Order No.1, must be at | tached to thi | s form: | | | |
| Well plat certified by a registered surveyor. A Drilling Plan. A Surface Use Plan (if the location is on National Forest System SUPO must be filed with the appropriate Forest Service Office). | Lands, | Item 20 above). the 5. Operator certification | ation | ns unless covered by an ormation and/or plans as | | | |
| 25. Signature (Electronic Submission) | | Name (Printed Typed) Rebecca Deal / Ph: (405 | Date 02/19/2018 | | 018 | | |
| Title Regulatory Compliance Professional | | | | | | | |
| Approved by (Signature) (Electronic Submission) | | Name (Printed/Typed) Cody Layton / Ph: (575)2 | Date 07/13/2018 | | 018 | | |
| Title Assistant Field Manager Lands & Minerals | | Office CARLSBAD | | | | | |
| Application approval does not warrant or certify that the applicant hold conduct operations thereon. Conditions of approval, if any, are attached. | ls legal | or equitable title to those right | s in the sub | ject lease which would e | entitle the ap | pplicant to | |

Title I8 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on page 2)

GCP Rec 10/10/2018

APPROVED WITH CONDITIONS

Approval Date: 07/13/2018

*(Instructions on page 2)

