

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

OCD - HOBBS
04/06/2020
RECEIVED

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | | |
|--|--|---------------------------------------|--|--|
| ¹ API Number 30-025-47069 | | ² Pool Code 2205 | ³ Pool Name Antelope Ridge; Bone Spring | |
| ⁴ Property Code 326211 | ⁵ Property Name PAC-MAN 36 FED COM | | | ⁶ Well Number #502H |
| ⁷ OGRID No. 372165 | ⁸ Operator Name CENTENNIAL RESOURCE PRODUCTION, LLC | | | ⁹ Elevation 3382.2' |

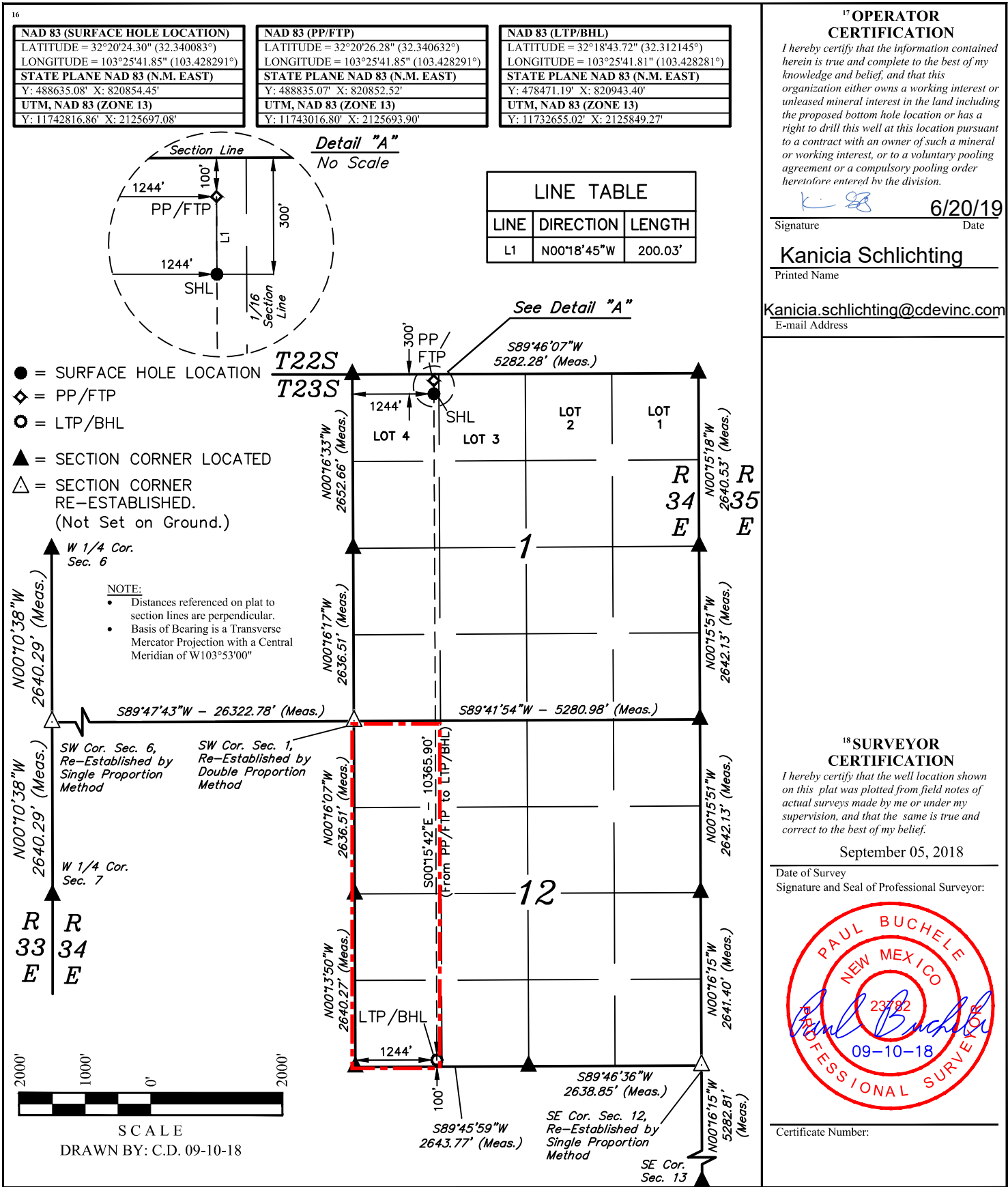
¹⁰Surface Location

| | | | | | | | | | |
|--------------------|--------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot no. 4 | Section 1 | Township 23S | Range 34E | Lot Idn | Feet from the 300 | North/South line NORTH | Feet from the 1244 | East/West line WEST | County LEA |
|--------------------|--------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|---------------|

¹¹ Bottom Hole Location If Different From Surface

| | | | | | | | | | |
|--------------------------------------|---------------|-------------------------------|--------------|----------------------------------|----------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot no. M | Section 12 | Township 23S | Range 34E | Lot Idn | Feet from the 100 | North/South line SOUTH | Feet from the 1244 | East/West line WEST | County LEA |
| ¹² Dedicated Acres 160 | | ¹³ Joint or Infill | | ¹⁴ Consolidation Code | | ¹⁵ Order No. | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.




**18 SURVEYOR
CERTIFICATION**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

September 05, 2018

Date of Survey _____
Signature and Seal of Professional Surveyor: _____



The seal is a circular red stamp. The outer ring contains the text "PAUL BUCHELE" at the top and "PROFESSIONAL SURVEYOR" at the bottom. The inner ring contains "NEW MEXICO". In the center, the license number "23782" is printed above the expiration date "09-10-18". A blue ink signature, "Paul Buchele", is written across the seal.

Certificate Number: _____

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

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Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 1 API Number | | 2 Pool Code | 3 Pool Name | |
|-----------------------|--|--|-------------|------------------------|
| 4 Property Code | | 5 Property Name PAC-MAN 36 FED COM | | 6 Well Number #502H |
| 7 OGRID No. 372165 | | 8 Operator Name CENTENNIAL RESOURCE PRODUCTION, LLC | | 9 Elevation 3382.2' |

10 Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 4 | 1 | 23S | 34E | | 300 | NORTH | 1244 | WEST | LEA |

11 Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|------------------------------|---------|--------------------|-------|-----------------------|---------------|------------------|---------------|----------------|--------|
| M | 12 | 23S | 34E | | 100 | SOUTH | 1244 | WEST | LEA |
| 12 Dedicated Acres 320.19 | | 13 Joint or Infill | | 14 Consolidation Code | | 15 Order No. | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

