<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

Oil Conservation Division 1220 South St. Francis Dr. Submit one copy to appropriate District Office

|   | I.        | REO   | UEST FO                              | RALL          | OWABLE                               |   | ΉΟ          | RIZATION                                    | TO                   | TRANS                                 | SPORT                                |
|---|-----------|---|--------------------------------------|---------------|--------------------------------------|---|-------------|---|----------------------|---------------------------------------|--------------------------------------|
| <sup>1</sup> Operator<br>COG O  | nd Addres |   |                                      |               | <sup>2</sup> OGRID Number            |   |             |   |                      |                                       |                                      |
| 2208 W  | Street    |   | <sup>3</sup> Reason for Filing       |               |                                      | 229137<br>g Code/ Effective Date        |             |   |                      |                                       |                                      |
| Artesia<br>API Num  |           |   |                                      |               |                                      | NW Pool Cod                             |             |   |                      |                                       |                                      |
| 30-025-46420 WC-025 G-09 S2534  |           |   |                                      |               | 9 S253402N;                          | 2N; WOLFCAMP                            |             |   |                      | 98116                                 |                                      |
|   | 6152      |   | Property Na                          | ame           | Pickelhau                            | be State                                |             |   |                      | <sup>9</sup> Well Number<br>701H      |                                      |
| II. 10 Su   |           | E4 6 41                                       | he North/South Line Feet from the Ea |               |                                      |   | t/West line |   |                      |                                       |                                      |
| Ul or lot no. Section B 36  |           | 24S   | 34E                                  | Lot Ian       | 324 North                            |   |             | 2503  |                      | sst/West line County East Lea         |                                      |
| Ul or lot no.   |           | Iole Loca                                     |                                      | Fact from the | ne North/South Line Feet from the Ea |   |             | Foc   | ast/West line County |                                       |                                      |
| N   | 36        | 24S   | 34E                                  | 54E 50        |                                      | South                                   |             | 2325  |                      | West Lea                              |                                      |
| 12 Lse Code S Prod  |           | lucing Meth<br>Code<br><b>F</b>               | le Da                                |               | <sup>15</sup> C-129 Per              | rmit Number   16 (                      |             | C-129 Effective Dat                         |                      | e <sup>17</sup> C-129 Expiration Date |                                      |
| III. Oil a  | and Ga    | s Trans                                       | porters                              |               | •                                    |   | •           |   |                      | •                                     |                                      |
| <sup>18</sup> Transporter<br>OGRID  |           | <sup>19</sup> Transporter Name<br>and Address |                                      |               |                                      |   |             |   |                      |                                       | <sup>20</sup> O/G/W                  |
| 0 0112  |           | 10BDS   |                                      |               |                                      |   |             |   |                      |                                       | 0                                    |
|   |           | ACC OCD - NO 104/03/2020 O4/03/2020 RECEIVED  |                                      |               |                                      |   |             |   |                      |                                       | -                                    |
| 24650   |           | Targa Midstream Services, LP                  |                                      |               |                                      |   |             |   |                      |                                       | G                                    |
|   |           | 1000 Louisiana Ste 4700<br>Houston, TX 77002  |                                      |               |                                      |   |             |   |                      |                                       |                                      |
| 278421  |           | Holly Refining and Marketing                  |                                      |               |                                      |   |             |   |                      |                                       | О                                    |
|   |           | PO Box 159<br>Artesia,NM 8821                 |                                      |               |                                      |   |             |   |                      |                                       |                                      |
| 214984  |           | Plains Marketing LP                           |                                      |               |                                      |   |             |   | О                    |                                       |                                      |
|   |           |   |                                      |               |                                      |   |             |   |                      |                                       |                                      |
| IV. Wel   | l Comr    | oletion D                                     | ata                                  |               |                                      |   |             |   |                      |                                       |                                      |
| <sup>21</sup> Spud Date<br>10/31/19   |           | <sup>22</sup> Ready Date<br>03/10/20          |                                      |               | <sup>23</sup> TD<br>17,817'          | <sup>24</sup> PBTD<br>17,745'           |             | <sup>25</sup> Perforations<br>13,020-17,720 |                      |                                       |                                      |
| 27 Hole Siz   |           |   |                                      |               | *                                    | 29 Depth Se                             |             |   |                      | <sup>30</sup> Sacks Cement            |                                      |
| 14 3/4"   |           |   |                                      | 10 3/4"       | ig bize                              | 1303'                                   |             |   |                      |                                       | 796                                  |
| 97/8"   |           |   |                                      | 7 5/8"        |                                      | 12191'                                  |             |   |                      |                                       | 1500                                 |
| 97/0  |           |   |                                      |               |                                      |   |             |   |                      |                                       | 1500                                 |
| 6 3/4"  |           |   |                                      | 5"            |                                      | 17802'                                  |             |   |                      | 1315                                  |                                      |
|   |           |   | 27/8"                                |               |                                      | 12,362'                                 |             |   |                      |                                       |                                      |
| V. Well   |           |   |                                      |               |                                      |   |             |   |                      | _                                     |                                      |
| <sup>31</sup> Date New Oil 3/17/20  |           | <sup>32</sup> Gas Delivery Date 3/17/20       |                                      |               | Test Date 34 Test Le 3/17/20 24 Hr   |   |             |   |                      | Pressure 36 Csg. Pressure 1950#       |                                      |
| <sup>37</sup> Choke Size<br>16/64   |           | <sup>38</sup> Oil<br>492                      |                                      | 39            | Water<br>2441                        | <sup>40</sup> Gas<br>723                |             |   |                      |                                       | <sup>41</sup> Test Method<br>Flowing |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: AmandaAvery |           |   |                                      |               |                                      | OIL CONSERVATION DIVISION  Approved by: |             |   |                      |                                       |                                      |
| Printed name:   |           |   |                                      |               |                                      | Title:                                  |             |   |                      |                                       |                                      |
| Amanda Avery Title:   |           |   |                                      |               |                                      | Approval Date:                          |             |   |                      |                                       |                                      |
| Regulatory Analyst E-mail Address:  |           |   |                                      |               |                                      |   |             |   |                      |                                       |                                      |
| aavery@co   | <u>om</u> |   |                                      |               |                                      |   |             |   |                      |                                       |                                      |
| Date:<br>4/6/2020   |           | Phone: 575-748-6962                           |                                      |               |                                      |   |             |   |                      |                                       |                                      |