

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMNM0554252

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
THE CONTEST FED COM 211H9. API Well No.
30-025-46678-00-X110. Field and Pool or Exploratory Area
ANTELOPE RIDGE-WOLFCAMP11. County or Parish, State
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

TAP ROCK OPERATING LLC

Contact: BILL RAMSEY

E-Mail: bramsey@taprk.com

3a. Address

602 PARK POINT DRIVE SUITE 200
GOLDEN, CO 80401

3b. Phone No. (include area code)

Ph: 720-360-4028

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 9 T24S R34E NWSW 1401FSL 1272FWL
32.228645 N Lat, 103.479340 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other	Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

5/10/2020: Drill 6.75 inch production casing to 17250 ft MD.

5/16/2020: Run 5.5 inch 23 lb P-110 production casing to 11213 ft Md. Switch over to 5 inch 18 lb P-110 production casing and run to 17234 ft MD. Run 40 bbls MPE Spacer, 135 bbls Mud, followed by 774 sks of 14.5 ppg tail cmt. Drop plug and displace with 314 bbls brine. 37 bbls of Mud spacer returned to surface. Est TOC at 10580 ft.

5.5 inch Production casing details:

Casing ran: 5/16/2020, Fluid Type Oil Based Mud, Hole 6.75 inch, Csg Size 5.5 inch, Weight 23 lbs, Grade P-110, EST TOC 10580 ft MD, Depth set 11213 ft, Cement 774 sacks, Yield 1.20, Class H.

5 inch Production casing details:

Casing ran: 5/16/2020, Fluid Type Oil Based Mud, Hole 6.75 inch, Csg Size 5 inch, Weight 18 lbs,

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #515880 verified by the BLM Well Information System
For TAP ROCK OPERATING LLC, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 05/19/2020 (20PP2628SE)

Name (Printed/Typed) BILL RAMSEY

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 05/19/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED

JONATHON SHEPARD
Title PETROELUM ENGINEER

Date 06/27/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Entered 7/6/2020 - NMOCD

Additional data for EC transaction #515880 that would not fit on the form

32. Additional remarks, continued

Grade P-110, Depth set 17234 ft MD

5/15/2020: Reached TD at 17250 ft MD, 11914 ft TVD.
PBMD measured at 17190 ft MD, 11918 ft TVD.
Released Rig on 5/18/2020 at 6:00.

Revisions to Operator-Submitted EC Data for Sundry Notice #515880

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	DRG SR	DRG SR
Lease:	NMNM0554252	NMNM0554252
Agreement:		
Operator:	TAP ROCK OPERATING LLC 602 PARK POINT DRIVE, SUITE 200 GOLDEN, CO 80401 Ph: 720-360-4028	TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 Ph: 7204603316
Admin Contact:	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com Ph: 720-360-4028	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com Ph: 720-360-4028
Tech Contact:	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com Ph: 720-360-4028	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com Ph: 720-360-4028
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	ANTELOPE RIDGE-WOLFCAMP	ANTELOPE RIDGE-WOLFCAMP
Well/Facility:	THE CONTEST FED COM 211H Sec 9 T24S R34E NWSW 1401FSL 1272FWL 32.228645 N Lat, 103.479340 W Lon	THE CONTEST FED COM 211H Sec 9 T24S R34E NWSW 1401FSL 1272FWL 32.228645 N Lat, 103.479340 W Lon