Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No. NMNM138236

5. Lease Serial No. NMNM117126

Rec'd 07/24/2020 - NMOCD

SUNDRY NOTICES AND REPORTS ON WELLS	
Do not use this form for proposals to drill or to re-enter an	
abandoned well. Use form 3160-3 (APD) for such proposals.	

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well				8. Well Name and No. USHANKA FEDERAL COM 23H			
				PI Well No.			
COG OPERATING LLC	D.COM	30	0-025-44505-00				
3a. Address ONE CONCHO CENTER 60 MIDLAND, TX 79701-4287	one No. (include area code) 75-689-3074	10. I	10. Field and Pool or Exploratory Area WILDCAT; WOLFCAMP				
4. Location of Well (Footage, Sec., T.	., R., M., or Survey Description)		11. (	11. County or Parish, State			
Sec 1 T26S R35E NWNE 210 32.078996 N Lat, 103.318049			L	EA COUNTY, N	IM		
12. CHECK THE AF	PPROPRIATE BOX(ES) TO INI	DICATE NATURE OI	F NOTICE, REP	ORT, OR OTH	ER DATA		
TYPE OF SUBMISSION		TYPE OF	ACTION	CTION			
Notice of Intent     ■     Notice of Intent     Notice of Inten	ce of Intent		☐ Production (S	tart/Resume)	☐ Water Shut-Off		
_	☐ Alter Casing [	☐ Hydraulic Fracturing	☐ Reclamation		■ Well Integrity		
☐ Subsequent Report	☐ Casing Repair [	☐ New Construction	□ Recomplete		<b>⊠</b> Other		
☐ Final Abandonment Notice	☐ Change Plans [	☐ Plug and Abandon	☐ Temporarily A	Abandon	Venting and/or Flari		
	☐ Convert to Injection	☐ Plug Back	■ Water Disposal		**5		
determined that the site is ready for fit COG OPERATING LLC RESF FROM 7/08/2020 TO 1/4/2021 # OF WELLS TO FLARE: 1 USHANKA FEDERAL COM 23	PECTFULLY REQUESTS TO FL I 3H; 30-025-44505	-					
14. I hereby certify that the foregoing is	Electronic Submission #520905 v	TING LLC, sent to the H	lobbs				
Name(Printed/Typed) ALICE BU	·	•	TING ENGINEER	•			
<i>y</i> ,, ,		0.2					
Signature (Electronic S	Submission)	Date 07/01/20	020				
	THIS SPACE FOR FEI	DERAL OR STATE	OFFICE USE				
Approved By JONATHON SHEPA	ARD	TitlePETROEL	UM ENGINEER		Date 07/23/2020		
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conductive the conductive conductive the applicant to conductive the		Office Hobbs					
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s			willfully to make to a	iny department or a	gency of the United		
(Instructions on page 2) ** BLM REV	ISED ** BLM REVISED ** BL	.M REVISED ** BLN	REVISED ** B	LM REVISED	**		

## Additional data for EC transaction #520905 that would not fit on the form

## 32. Additional remarks, continued

BBLS OIL/DAY: 260 MDF/DAY: 300

REASON: UNPLANNED MIDSTREAM CURTAILMENT AND/OR BREAKOUT GAS.

## Revisions to Operator-Submitted EC Data for Sundry Notice #520905

**Operator Submitted** 

**BLM Revised (AFMSS)** 

**FLARE** Sundry Type:

NOI

**FLARE** NOI

Lease: NMNM117126

NMNM117126

Agreement:

NMNM138236

NMNM138236 (NMNM138236)

Operator:

CONCHO OPERATING LLC

ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701-4287 Ph: 432-685-4342

COG OPERATING LLC ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701-4287 Ph: 432.685.4342

Admin Contact:

ALICE BUCK

**OPERATING ENGINEERING TECH** E-Mail: ABUCK@CONCHO.COM

Ph: 575-689-3074

ALICE BUCK

OPERATING ENGINEERING TECH E-Mail: ABUCK@CONCHO.COM

Ph: 575-689-3074

Tech Contact:

ALICE BUCK OPERATING ENGINEERING TECH E-Mail: ABUCK@CONCHO.COM

Ph: 575-689-3074

ALICE BUCK OPERATING ENGINEERING TECH E-Mail: ABUCK@CONCHO.COM

Ph: 575-689-3074

Location:

State:

LEA COUNTY County:

Field/Pool: WILDCAT; WOLFCAMP NM LEA

WILDCAT; WOLFCAMP

Well/Facility:

USHANKA FEDERAL COM 23H Sec 1 T26S R35E NWNE 210FNL 1650FEL

32.078996 N Lat, 103.318049 W Lon

USHANKA FEDERAL COM 23H Sec 1 T26S R35E NWNE 210FNL 1650FEL 32.078996 N Lat, 103.318049 W Lon