

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMNM0554252

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.

THE CONTEST FED COM 201H

2. Name of Operator

TAP ROCK OPERATING LLC

Contact: BILL RAMSEY

E-Mail: bramsey@taprk.com

9. API Well No.

30-025-46883-00-X1

3a. Address

602 PARK POINT DRIVE SUITE 200
GOLDEN, CO 80401

3b. Phone No. (include area code)

Ph: 720-360-4028

10. Field and Pool or Exploratory Area

ANTELOPE RIDGE-WOLFCAMP

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 9 T24S R34E NWSW 1426FSL 1272FWL
32.228714 N Lat, 103.479340 W Lon

11. County or Parish, State

LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

4/20/2020: Drill 12.25 inch first intermediate hole to 5563 ft.

4/21/2020: Run 9.625 inch 40 lb J-55 casing to 5549 ft. Run 40 bbls spacer, followed by 1178 sks of 13.5 ppg lead cmt, 517 sks of 14.8 tail cmt. Drop plug and displace with 417 bbls freshwater. 140 bbl cmt returned to surface. Pressure test to 1500 psi and held for 30 minutes. Good Test.

4/22/2020: Drill 8.75 inch second intermediate hole to 11635 ft.

4/25/2020: Run 7.625 inch 29.7 lb P-110 casing to 11620 ft. Run 20 bbls chem spacer and 20 bbls water, followed by 371 sks of 11.5 ppg lead cmt, 115 sks 13.2 ppg tail cmt. Drop plug and displace with 530 bbls brine. 15 bbls spacer returned to surface. Pressure test to 2650 psi and held for 30 minutes. Good Test.

First Intermediate casing details:

Entered 7/27/2020 - PM NMOCD

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #512963 verified by the BLM Well Information System
For TAP ROCK OPERATING LLC, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 04/28/2020 (20CV0024S)**

Name (Printed/Typed) BILL RAMSEY

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 04/28/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED

JONATHON SHEPARD
Title PETROELUM ENGINEER

Date 05/01/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #512963 that would not fit on the form

32. Additional remarks, continued

Casing date: 4/21/2020, Fluid Type Brine, Hole 12.25 inch, Csg Size 9.625 inch, Weight 40 lbs, Grade J-55, EST TOC 0 ft, depth set 5549 ft, Cement 1695 sacks, Yield 1.33, Class C, Pressure held 1500, Pres Drop 0.

Second Intermediate casing details:

Casing date: 4/25/2020, Fluid Type Cut Brine, Hole 8.75 inch, Csg Size 7.625 inch, Weight 29.7 lbs, Grade P-110, EST TOC 4500 ft, depth set 11620 ft, Cement 486 sacks, Yield 1.56, Class C, Pressure held 2650, Pres Drop 0.

Revisions to Operator-Submitted EC Data for Sundry Notice #512963

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	DRG SR	DRG SR
Lease:	NMNM0554252	NMNM0554252
Agreement:		
Operator:	TAP ROCK RESOURCES 602 PARK POINT DRIVE, SUITE 200 GOLDEN, CO 80401 Ph: 720-360-4028	TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 Ph: 7204603316
Admin Contact:	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com Ph: 720-360-4028	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com Ph: 720-360-4028
Tech Contact:	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com Ph: 720-360-4028	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com Ph: 720-360-4028
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	ANTELOPE RIDGE-WOLFCAMP	ANTELOPE RIDGE-WOLFCAMP
Well/Facility:	THE CONTEST FED COM 132H Sec 9 T24S R34E NWSW 1426FSL 1272FWL 32.228714 N Lat, 103.479340 W Lon	THE CONTEST FED COM 201H Sec 9 T24S R34E NWSW 1426FSL 1272FWL 32.228714 N Lat, 103.479340 W Lon