Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM0554252

Rec'd 07/30/2020 - NMOCD

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					1414114100004202		
					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.		
Type of Well ☐ Gas Well ☐ Other					8. Well Name and No. THE CONTEST FED COM 132H		
2. Name of Operator Contact: BILL RAMSEY TAP ROCK OPERATING LLC E-Mail: bramsey@taprk.com					9. API Well No. 30-025-46883-00-X1		
3a. Address 602 PARK POINT DRIVE SUI GOLDEN, CO 80401	. (include area code) 0-4028		10. Field and Pool or Exploratory Area ANTELOPE RIDGE-WOLFCAMP				
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State		
Sec 9 T24S R34E NWSW 1426FSL 1272FWL 32.228714 N Lat, 103.479340 W Lon					LEA COUNTY, NM		
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE,	REPORT, OR OTH	HER DATA	
TYPE OF SUBMISSION TYPE OF ACTION							
☐ Notice of Intent	☐ Acidize	□ Deepen		☐ Production (Start/Resume)		☐ Water Shut-Off	
_	☐ Alter Casing	☐ Hyd	raulic Fracturing	□ Reclamation		■ Well Integrity	
	□ Casing Repair	□ New	■ New Construction		olete	Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon ☐ Te		□ Tempor	Temporarily Abandon Drilling Operation		
	☐ Convert to Injection	☐ Plug Back ☐ Water		☐ Water I	Disposal		
If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f Spudded well on 4/5/2020. Total Depth of 17237 ft MD re Plug Back Measured depth at Rig Release on 5/4/2020 at 3: 7/1/2020 to 7/12/2020: Perfors shots. 25 stage frac with 1259 7/23/2020 to 7/25/2020: Drill of 7/26/2020: Ready to produce	rk will be performed or provided operations. If the operation recondonment Notices must be final inspection. Cached on 5/1/2020. TVD 17179 ft MD, TVD of 118 100. Cate from 12197 ft to 1709 1519 lbs of 100 mesh sa	e the Bond No. or esults in a multipled only after all of 11839 ft. 845 ft.	n file with BLM/BIA e completion or reco requirements, includ	. Required sul mpletion in a I ing reclamation	osequent reports must be new interval, a Form 316	filed within 30 days 0-4 must be filed once	
7720/2020. Ready to produce	Entered - KMS NMOCD						
14. I hereby certify that the foregoing is	Electronic Submission #	CK OPERATIN	G LLC, sent to th	e Hobbs	•		
Name(Printed/Typed) BILL RAMSEY			Title REGULATORY ANALYST				
Signature (Electronic S	Submission)		Date 07/27/20	020			
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE U	SE		
Approved By ACCEPTED			JONATHON SHEPARD Title PETROELUM ENGINEER Date 07		Date 07/29/2020		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office Hobbs				

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Revisions to Operator-Submitted EC Data for Sundry Notice #523049

Operator Submitted BLM Revised (AFMSS)

DRG SR Sundry Type: DRG SR

Lease: NMNM0554252 NMNM0554252

Agreement:

Operator:

TAP ROCK RESOURCES 602 PARK POINT DRIVE, SUITE 200 GOLDEN, CO 80401 TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401

Ph: 720-360-4028 Ph: 7204603316

BILL RAMSEY REGULATORY ANALYST **BILL RAMSEY** Admin Contact:

REGULATORY ANALYST E-Mail: bramsey@taprk.com E-Mail: bramsey@taprk.com

Ph: 720-360-4028 Ph: 720-360-4028

Tech Contact:

BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com

Ph: 720-360-4028 Ph: 720-360-4028

Location:

State: County: NM LEA NM LEA

Field/Pool: ANTELOPE RIDGE-WOLFCAMP ANTELOPE RIDGE-WOLFCAMP

THE CONTEST FED COM 132H Sec 9 T24S R34E NWSW 1426FSL 1272FWL Well/Facility:

THE CONTEST FED COM 132H Sec 9 T24S R34E NWSW 1426FSL 1272FWL

32.228714 N Lat, 103.479340 W Lon 32.228714 N Lat, 103.479340 W Lon