District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV

State of New Mexico Energy, Minerals & Natural Resources Form C-104 Revised August 1, 2011

Submit one copy to appropriate District Office

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe. NM 87505

☑ AMENDED REPORT

| 1220 S. St. Franc | cis Dr., Sa | anta Fe, 1 | NM 8750 | 05 | | Santa Fe, N | | • | | | | ĽΝ | AMENDED REPORT | |
|--|-----------------------------------|---|------------------------------------|---------------------------------|---------|-------------------------------------|--|-----|---------------------------|----------------------------|------------------------|--------------------------------------|------------------------------------|--|
| | I. | RF | EQUE | EST FO | | LOWABLE | | ГНО | RIZA <u>T</u> I | ON T | TO TI | RAN <u>S</u> | PORT | |
| Operator n | name an | d Addr | ess | | | | | | ² OGRID Number | | | | | |
| COG Op 2208 W. | | | | | | | 229137 Reason for Filing Code/ Effective Date | | | | | | | |
| Artesia, | | | | | | NW | | | | | | | | |
| API Number 5 Pool Name 30-025-45834 JENNINGS; UPP | | | | | | | ER BONE SPRING SHALE | | | | | l Code | Code 97838 | |
| | | | | | | Harrier Fede | ederal Com | | | | | ll Numb | oer 303H | |
| II. ¹⁰ Su | | | | | | | | | | | | | | |
| Ul or lot no. | 2 | 20 | 6S | Range 32E | Lot Idn | Feet from the 375 North/South South | | | Feet from 1460 | | East/West line West | | County Lea | |
| 11 Bottom Hole Location Ul or lot no. Section Township Range Lot Idn Feet from the North/South Line Feet from the East/West line C | | | | | | | | | | | | T ~ , | | |
| Ul or lot no. | 35 2 | | 5S | 32E | | 51 | North | | 1413 | | East/West line West | | Lea | |
| 12 Lse Code F | ode 13 Producing M Code F | | ethod | Gas Connection Date 6/18/20 | | ¹⁵ C-129 Perr | Permit Number 16 (| | C-129 Effective Date | | ite | te 17 C-129 Expiration Date | | |
| III. Oil | and Ga | as Tra | ransporters | | | | | | | | | | | |
| | ¹⁸ Transporter | | | 19 Transporter Name and Address | | | | | | | | | ²⁰ O/G/W | |
| · | | | ACC | | | | | | | | | | 0 | |
| | | | _ | | | | | | | | | | | |
| 298751 | | Lucid | | | | | | | | | | | G | |
| | | 3100 McKinnon Ste 800 Dallas, TX 75201 | | | | | | | | | | | | |
| 278421 | | Holly Refining and Marketing | | | | | | | | | | О | | |
| | | PO Box 159 | | | | | | | | | | | | |
| | | | | | | Artesia,NI | M 88210 | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | • | | |
| IV. Wel | | | | | | - | 25 Perforations 26 DHC | | | | ²⁶ DHC,MC | | | |
| ²¹ Spud Da 9/8/19 | 9/8/19 | | Ready I 5/15/2 | 20 | 1 | ²³ TD 19,261' | ²⁴ PBTD 19,165' | | 9,274-19,162 | | | 2' | | |
| ²⁷ Hole Size | | | ²⁸ Casing & Tubing Size | | | ıg Size | ²⁹ Depth Set | | | ³⁰ Sacks Cement | | | ks Cement | |
| 17 1/2" | | | 13 3/8" | | | | 891' | | | | 698 | | | |
| 12 1/4" | | | 9 5/8" | | | | 4,625' | | | | 1050 | | | |
| 83 | 3/4" | | | | 5 1/2" | | 19,246' | | | 3750 | | | 3750 | |
| | | | 27/8" | | | | 8,381' | | | | | | | |
| V. Well | | | | | | | | | | | | | | |
| | 31 Date New Oil 6/18/20 32 Ga | | Delive 6/18/2 | | | Test Date 5/18/20 | ³⁴ Test Lengt 24 Hrs | | h | 35 Tbg. Pressure 710 | | ire | ³⁶ Csg. Pressure 570 | |
| ³⁷ Choke Si 14/64 | ³⁷ Choke Size 14/64 | | | | | Water 1102 | ⁴⁰ Gas 303 | | | | | ⁴¹ Test Method Flowing | | |
| 42 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and | | | | | | | OIL CONSERVATION DIVISION | | | | | | | |
| complete to the best of my knowledge and belief. Signature: Amanda Avery | | | | | | | Approved by: Patricia Martinez | | | | | | | |
| Printed name: | | | | | | | Title: | | | | | | | |
| Amanda Av | | | | | LM II | | | | | | | | | |
| Regulatory | Anal <u>ys</u> | st | _ | | | | Approval Date: 8/25/2020 | | | | | | | |
| E-mail Address | | | | | | | | | | | | | | |
| Date: Phone: | | | | | | | | | | | | | | |
| 7/26/2020 | | | 57 | 5-748-69 | 162 | | | | | | | | | |