Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM85940

Rec'd 08/31/2020 - NMOCD

| SUNDRY NOTICES AND REPORTS ON WELLS |
|---|
| Do not use this form for proposals to drill or to re-enter an |
| shandoned well. Use form 3160-3 (APD) for such proposals |

| 2 | | | | | | | | |
|---|---|---|---|---|--|-------------------|-------------------------------------|--|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | 6. If Indian, Allottee or Tribe Name | | | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | | |
| Type of Well ☐ Gas Well ☐ Other | | | | | 8. Well Name and No. URRACA 11 SB FED 4H | | | |
| Name of Operator Contact: ZJENNIFER VAN CUREN MARATHON OIL PERMIAN LLC E-Mail: jvancuren@marathonoil.com | | | | | 9. API Well No. 30-025-41968-00-S1 | | | |
| 3a. Address 5555 SAN FELIPE STREET HOUSTON, TX 77056 | (include area code) 3.2500 | | | | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, State | | | |
| Sec 11 T23S R32E NWNW 362FNL 459FWL 32.193192 N Lat, 103.390919 W Lon | | | | | LEA COUNTY, NM | | | |
| 12. CHECK THE AF | PPROPRIATE BOX(ES) | TO INDICA | ΓE NATURE O | F NOTICE, | REPORT, OR OTH | ŒR Γ | DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | |
| ☐ Notice of Intent | ☐ Acidize | ☐ Deep | en | ☐ Product | ion (Start/Resume) | 7 | Water Shut-Off | |
| ☐ Notice of Intent | ☐ Alter Casing | ☐ Hyd: | raulic Fracturing | Reclama | ■ Reclamation | | Well Integrity | |
| ☑ Subsequent Report ☐ Casing Repair | | ☐ New | Construction | ☐ Recomplete | | | Other | |
| ☐ Final Abandonment Notice ☐ Change Plans ☐ Plu | | | and Abandon | □ Tempor | ☐ Temporarily Abandon | | | |
| | ☐ Convert to Injection | □ Plug Back □ Water I | | | Pisposal | | | |
| If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi Marathon Oil Permian LLC ha and seeded with 1/2 acre BLM | ck will be performed or provide operations. If the operation resonandonment Notices must be file inal inspection. s completed downsizing r | the Bond No. on sults in a multiple ed only after all 1 | file with BLM/BIA e completion or reco equirements, includ | Required sul impletion in a r ing reclamation | osequent reports must be new interval, a Form 3166 n, have been completed a contoured | filed w 0-4 mu | vithin 30 days ast be filed once | |
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #473482 verified by the BLM Well Information System For MARATHON OIL PERMIAN LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 07/16/2019 (19PP1720SE) | | | | | | | | |
| Name(Printed/Typed) ZJENNIFER VAN CUREN Title SR. REGULATORY COMPLIANCE REP | | | | | | | | |
| Signature (Electronic S | Submission) | | Date 07/16/2 | 019 | | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | | | |
| Approved By ACCEPT | ED | | (BLM Appr | over Not Sp | ecified) | | Date 08/03/2020 | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Revisions to Operator-Submitted EC Data for Sundry Notice #473482

Operator Submitted BLM Revised (AFMSS)

RECL SR RECL SR Sundry Type:

Lease: NMNM85940 NMNM85940

Agreement:

Operator: MARATHON OIL PERMIAN LLC

MARATHON OIL PERMIAN LLC 5555 SAN FELIPE STREET HOUSTON, TX 77056 5555 SAN FELIPE ST HOUSTON, TX 77056 Ph: 713-296-2500

JENNIFER VAN CUREN SR. REGULATORY COMPLIANCE REP Admin Contact:

ZJENNIFER VAN CUREN SR. REGULATORY COMPLIANCE REP E-Mail: jvancuren@marathonoil.com Cell: 713.569.7681 Ph: 713.296.2500 E-Mail: jvancuren@marathonoil.com

Ph: 713-296-2500

Tech Contact:

JENNIFER VAN CUREN SR. REGULATORY COMPLIANCE REP E-Mail: jvancuren@marathonoil.com ZJENNIFER VAN CUREN SR. REGULATORY COMPLIANCE REP E-Mail: jvancuren@marathonoil.com Cell: 713.569.7681

Ph: 713-296-2500 Ph: 713.296.2500

Location:

NM LEA State: County: NM LEA

WILDCAT; WOLFCAMP DIAMONDTAIL Field/Pool:

DIAMONDTAIL-BONE SPRING

URRACA 11 SB FED 4H URRACA 11 SB FEDERAL 4H Well/Facility:

Sec 11 T23S R32E NWNW 362FNL 459FWL Sec 11 T23S R32E Mer NMP NWNW 330FNL 440FWL

32.193192 N Lat, 103.390919 W Lon