Form 3160-5	Rec'd 08/28/2020 - NMOCD					
(June 2015) DI	UNITED STATES EPARTMENT OF THE II UREAU OF LAND MANA	NTERIOR	FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018			
SUNDRY	5. Lease Serial No. NMNM127449					
Do not use th abandoned we	6. If Indian, Allottee or Tribe Name					
SUBMIT IN	7. If Unit or CA/Agreement, Name and/or No.					
1. Type of Well ☐ Gas Well ☐ Ott	8. Well Name and No. BLACK MARLIN FED COM 214H					
2. Name of Operator TAP ROCK OPERATING LLC	9. API Well No. 30-025-46977-00-X1					
3a. Address 602 PARK POINT DRIVE SU GOLDEN, CO 80401	3b. Phone No. (include area code) Ph: 720-360-4028		10. Field and Pool or Exploratory Area JAL; WOLFCAMP, WEST			
4. Location of Well (Footage, Sec., 7	11. County or Parish, S	State				
Sec 18 T25S R36E NENE 12 32.137344 N Lat, 103.299858	LEA COUNTY,	NM				
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA						
TYPE OF SUBMISSION	TYPE OF ACTION					
☑ Notice of Intent □ Subsequent Report	□ Acidize	Deepen Product		ion (Start/Resume)	□ Water Shut-Off	
	□ Alter Casing	Hydraulic Fracturing Reclama		ation	Well Integrity	
	Casing Repair	□ New Construction □ Recomp		olete	Other	
Final Abandonment Notice	Change Plans	□ Plug and Abandon □ Tempor		arily Abandon Change to Original A PD		
	Convert to Injection	Plug Back	🗖 Water D	Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Request Well Name and Number Change to Black Marlin Fed Com 214H.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #523574 verified by the BLM Well Information System For TAP ROCK OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 07/30/2020 (20PP3209SE)							
Name(Printed/Typed)	CHRISTIAN COMBS	Title	REGULATORY MANAGER				
Signature	(Electronic Submission)	Date	07/29/2020				
THIS SPACE FOR FEDERAL OR STATE OFFICE USE							
Approved By ACCEPTED		ALLISON MORENCY TitlePETROLEUM ENGINEER		Date 08/11/2020			
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	Hobbs				
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.							
(Instructions on page 2) ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** Entered - KMS NMOCD							

## Revisions to Operator-Submitted EC Data for Sundry Notice #523574

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	APDCH NOI	APDCH NOI
Lease:	NMNM127449	NMNM127449
Agreement:		
Operator:	TAP ROCK OPERATING LLC 523 PARK POINT DRIVE, SUITE 200 GOLDEN, CO 80401 Ph: 720-360-4028	TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 Ph: 7204603316
Admin Contact:	CHRISTIAN COMBS REGULATORY MANAGER E-Mail: ccombs@taprk.com	CHRISTIAN COMBS REGULATORY MANAGER E-Mail: ccombs@taprk.com
	Ph: 720-360-4028	Ph: 720-360-4028
Tech Contact:	CHRISTIAN COMBS REGULATORY MANAGER E-Mail: ccombs@taprk.com	CHRISTIAN COMBS REGULATORY MANAGER E-Mail: ccombs@taprk.com
	Ph: 720-360-4028	Ph: 720-360-4028
Location: State: County:	NM LEA	NM LEA
Field/Pool:	UPPER WOLFCAMP	JAL; WOLFCAMP, WEST
Well/Facility:	BLACK MARLIN FEDERAL COM 2H Sec 18 T25S R36E Mer NMP NENE 120FNL 1290FEL	BLACK MARLIN FED COM 214H Sec 18 T25S R36E NENE 120FNL 1290FEL 32.137344 N Lat, 103.299858 W Lon