

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMNM127448

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.

BLACK MARLIN FED COM 204H

2. Name of Operator

TAP ROCK OPERATING LLC

Contact: BILL RAMSEY

E-Mail: bramsey@taprk.com

9. API Well No.

30-025-46976-00-X1

3a. Address

602 PARK POINT DRIVE SUITE 200
GOLDEN, CO 80401

3b. Phone No. (include area code)

Ph: 720-360-4028

10. Field and Pool or Exploratory Area
WOLFCAMP

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 18 T25S R36E NENE 120FNL 1320FEL
32.137344 N Lat, 103.299957 W Lon

11. County or Parish, State

LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

8/25/2020: Drill 6.75 inch production hole to 21953 ft.

9/4/2020: Run 5.5 inch 23 lb P-110 production casing to 10898 ft MD. Switch over to 5 inch 18 lb P-110 production casing to 21938 ft MD. Pump 33 bbls MPE spacer, 147 bbls Mud recovery, followed by 1357 sks of 14.5 ppg tail cmt. Drop plug and displace with 406 bbls of brine. 33 bbls MPE spacer returned back to surface. Est TOC at 8969.

5.5 inch production casing details: Casing ran: 9/4/2020, Fluid Type Oil Based Mud, Hole 6.75 inch, Csg Size 5.5 inch, Weight 23 lbs, Grade P-110, Est TOC 8969 ft, Depth set 10898 ft, Cement 1357 sacks, Yield 1.14, Class H

5 inch production casing details: Casing ran: 9/4/2020, Fluid Type Oil Based Mud, Hole 6.75 inch, Csg Size 5 inch, Weight 18 lbs, Grade P-110, Depth set 21938 ft.

9/16/2020 - PM NMOCD

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #529170 verified by the BLM Well Information System
For TAP ROCK OPERATING LLC, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 09/09/2020 (20PP3586SE)**

Name (Printed/Typed) BILL RAMSEY

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 09/09/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED

JONATHON SHEPARD
Title PETROELUM ENGINEER

Date 09/15/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #529170 that would not fit on the form

32. Additional remarks, continued

9/3/2020: TD Reached at 21953 ft MD. TVD measured at 11641 ft.
Plug back measured depth at 21895 ft MD. TVD measured at 11640 ft.
Rig Release on 9/6/2020 at 18:00.

Revisions to Operator-Submitted EC Data for Sundry Notice #529170

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	DRG SR	DRG SR
Lease:	NMNM127448	NMNM127448
Agreement:		
Operator:	TAP ROCK RESOURCES 523 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 Ph: 720-360-4028	TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 Ph: 7204603316
Admin Contact:	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com Ph: 720-360-4028	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com Ph: 720-360-4028
Tech Contact:	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com Ph: 720-360-4028	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com Ph: 720-360-4028
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	WOLFCAMP	WOLFCAMP
Well/Facility:	BLACK MARLIN FED COM 204H Sec 18 T25S R36E NENE 120FNL 1320FEL 32.137344 N Lat, 103.299957 W Lon	BLACK MARLIN FED COM 204H Sec 18 T25S R36E NENE 120FNL 1320FEL 32.137344 N Lat, 103.299957 W Lon