|   | REC'D 10/21/2020- NMOCD                               |           |                                       |   |  |        |                 |  |
|---|---|-----------|---------------------------------------|---|--|--------|-----------------|--|
| Form 3160-5<br>(June 2015) UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT   |   |           |                                       | FORM APPROVED<br>OMB NO. 1004-0137<br>Expires: January 31, 2018   |  |        |                 |  |
| SUNDRY NOTICES AND REPORTS ON WELLS   |   |           |                                       |   | 5. Lease Serial No.<br>NMNM118726                        |        |                 |  |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.   |   |           |                                       |   | 6. If Indian, Allottee or Tribe Name                     |        |                 |  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2   |   |           |                                       |   | 7. If Unit or CA/Agreement, Name and/or No.              |        |                 |  |
| 1. Type of Well ☐ Gas Well ☐ Other  |   |           |                                       |   | 8. Well Name and No.<br>ANTIETAM 9 FED COM 503H          |        |                 |  |
| 2. Name of Operator<br>EOG RESOURCES INCORPO  |   |           | 9. API Well No.<br>30-025-47372-00-X1 |   |  |        |                 |  |
| 3a. Address<br>PO BOX 2267<br>MIDLAND, TX 79702   | 3b. Phone No. (include area code)<br>Ph: 432-636-3600 |           |                                       | 10. Field and Pool or Exploratory Area<br>TRISTE DRAW-BONE SPRING |  |        |                 |  |
| 4. Location of Well (Footage, Sec., T   | 11. County or Parish, State                           |           |                                       |   |  |        |                 |  |
| Sec 9 T25S R33E NWNW 72<br>32.150372 N Lat, 103.581772  | LEA COUNTY, NM  |           |                                       |   |  |        |                 |  |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA   |   |           |                                       |   |  |        |                 |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION  |           |                                       |   |  |        |                 |  |
| □ Notice of Intent  | □ Acidize   | 🗖 Deej    | pen                                   | Product   | ion (Start/Resume)                                       | U N    | Vater Shut-Off  |  |
| _   | Alter Casing  | 🗖 Hyd     | raulic Fracturing                     | 🗖 Reclam  | □ Reclamation  |        | Vell Integrity  |  |
| Subsequent Report   | Casing Repair   | □ New     | Construction                          |   | blete 🛛 🖸 Other  |        |                 |  |
| Final Abandonment Notice  | Change Plans  | -         |                                       |   | rarily Abandon Drilling Operations                       |        | ing Operations  |  |
|   | Convert to Injection                                  | 🗖 Plug    | □ Plug Back □ Water                   |   | Disposal proposed work and approximate duration thereof. |        |                 |  |
| If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones.<br>Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days<br>following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once<br>testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has<br>determined that the site is ready for final inspection.<br>8-21-2020 20" Conductor @ 115'<br>10-03-2020 16" hole<br>10-03-2020 Surface Hole @ 1,310' MD, 1,310' TVD<br>Casing shoe @ 1,295' MD<br>Ran 13-3/8" 54.5# J-55 STC<br>Lead Cement w/ 725 sx Class C (1.78 yld, 13.5 ppg),Trail W/135 sx Class C(1.35 yld, 14.8 ppg)<br>Test casing to 1,500 psi for 30 min - Good. Circ 347 sx cement to surface Resume drilling 12-1/4"<br>hole |   |           |                                       |   |  |        |                 |  |
|   |   |           |                                       |   | 10/22/2020   | ) - Pl | M NMOCD         |  |
| 14. I hereby certify that the foregoing is true and correct.<br>Electronic Submission #532940 verified by the BLM Well Information System<br>For EOG RESOURCES INCORPORATED, sent to the Hobbs<br>Committed to AFMSS for processing by PRISCILLA PEREZ on 10/06/2020 (21PP0116SE)<br>Name(Printed/Typed) EMILY FOLLIS<br>Title SR REGULATORY ADMINISTRATOR  |   |           |                                       |   |  |        |                 |  |
| Name( <i>Printed/Typed</i> ) EMILY FC   | JLLIS   |           | Title SR REC                          | JULATURT  | ADMINISTRATOR  |        |                 |  |
| Signature (Electronic S   | Submission)   |           | Date 10/06/2                          | 020   |  |        |                 |  |
|   | THIS SPACE FO   | DR FEDERA | L OR STATE                            |   | SE   |        |                 |  |
| Approved By ACCEPTED  |   |           | JONATHC<br><sub>Title</sub> PETROEL   | JONATHON SHEPARD<br>TitlePETROELUM ENGINEER Date 10/21/20         |  |        | Date 10/21/2020 |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.   |   |           | Office Hobbs                          |   |  |        |                 |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent   |   |           |                                       | willfully to ma   | ake to any department or                                 | agency | of the United   |  |
| (Instructions on page 2)  |   |           |                                       |   |  |        |                 |  |

\*\* BLM REVISED \*\*

## Revisions to Operator-Submitted EC Data for Sundry Notice #532940

|                                | Operator Submitted   | BLM Revised (AFMSS)   |  |  |  |
|--------------------------------|--|---|--|--|--|
| Sundry Type:                   | DRG<br>SR  | DRG<br>SR   |  |  |  |
| Lease:                         | NMNM118726   | NMNM118726  |  |  |  |
| Agreement:                     |  |   |  |  |  |
| Operator:                      | EOG RESOURCES INC<br>PO BOX 2267<br>MIDLAND, TX 79702<br>Ph: 432-636-3600            | EOG RESOURCES INCORPORATED<br>PO BOX 2267<br>MIDLAND, TX 79702<br>Ph: 432.686.3689                  |  |  |  |
| Admin Contact:                 | EMILY FOLLIS<br>SR REGULATORY ADMINISTRATOR<br>E-Mail: emily_follis@eogresources.com | EMILY FOLLIS<br>SR REGULATORY ADMINISTRATOR<br>E-Mail: emily_follis@eogresources.com                |  |  |  |
|                                | Ph: 432-636-3600   | Ph: 432-636-3600  |  |  |  |
| Tech Contact:                  | EMILY FOLLIS<br>SR REGULATORY ADMINISTRATOR<br>E-Mail: emily_follis@eogresources.com | EMILY FOLLIS<br>SR REGULATORY ADMINISTRATOR<br>E-Mail: emily_follis@eogresources.com                |  |  |  |
|                                | Ph: 432-636-3600   | Ph: 432-636-3600  |  |  |  |
| Location:<br>State:<br>County: | NM<br>LEA COUNTY   | NM<br>LEA   |  |  |  |
| Field/Pool:                    | 96392 DRAPER MILL;BONE SP  | TRISTE DRAW-BONE SPRING   |  |  |  |
| Well/Facility:                 | ANTIETAM 9 FED COM 503H<br>Sec 9 T25S R33E 722FNL 1229FWL                            | ANTIETAM 9 FED COM 503H<br>Sec 9 T25S R33E NWNW 722FNL 1229FWL<br>32.150372 N Lat, 103.581772 W Lon |  |  |  |