

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTOCD - HOBBS
11/18/2020
RECEIVEDFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM14155
2. Name of Operator ADVANCE ENERGY PARTNERS HAT ME		6. If Indian, Allottee or Tribe Name
Contact: CORY WALK Email: cory@permittest.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 11490 WESTHEIMER RD, SUITE 950 HOUSTON, TX 77707	3b. Phone No. (include area code) Ph: 505-466-8120	8. Well Name and No. MARGARITA FEDERAL COM 13 1H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 13 T21S R32E NWNW 1046FNL 678FWL 32.483292 N Lat, 103.634850 W Lon		9. API Well No. 30-025-47195-00-X1
		10. Field and Pool or Exploratory Area WILDCAT - BONE SPRING
		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Advance Energy requests the SHL be changed.

From:

NWNW Section 13 21S 32E 32.4832920/-103.6348500 1046 FNL 645 FWL

To:

NWNW Section 13 21S 32E 32.483291/-103.634744 1046 FNL 678 FWL

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #535330 verified by the BLM Well Information System For ADVANCE ENERGY PARTNERS HAT ME, sent to the Hobbs Committed to AFMSS for processing by JUANA MEDRANO on 10/28/2020 (21JM0022SE)	
Name (Printed/Typed) CORY WALK	Title CONSULTANT
Signature (Electronic Submission)	Date 10/23/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By CODY LAYTON	Title ASSISTANT FIELD MANAGER	Date 11/03/2020
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

KZ

Revisions to Operator-Submitted EC Data for Sundry Notice #535330

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	APDCH NOI	APDCH NOI
Lease:	NMNM14155	NMNM14155
Agreement:		
Operator:	ADVANCE ENERGY PTNRS HAT MESA 11490 WESTHEIMER RD SUITE 950 HOUSTON, TX 77077 Ph: 832-672-4700	ADVANCE ENERGY PARTNERS HAT ME 11490 WESTHEIMER RD, SUITE 950 HOUSTON, TX 77707 Ph: 3464449739
Admin Contact:	CORY WALK CONSULTANT E-Mail: cory@permitsest.com Ph: 505-466-8120	CORY WALK CONSULTANT E-Mail: cory@permitsest.com Ph: 505-466-8120
Tech Contact:	CORY WALK CONSULTANT E-Mail: cory@permitsest.com Ph: 505-466-8120	CORY WALK CONSULTANT E-Mail: cory@permitsest.com Ph: 505-466-8120
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	WILDCAT;BONE SPRING	WILDCAT - BONE SPRING
Well/Facility:	MARGARITA FEDERAL COM 13 1H Sec 13 T21S R32E Mer NMP NWNW	MARGARITA FEDERAL COM 13 1H Sec 13 T21S R32E NWNW 1046FNL 678FWL 32.483292 N Lat, 103.634850 W Lon