

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMNM138890

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
MULVA FED COM 113H9. API Well No.
30-025-47741-00-X110. Field and Pool or Exploratory Area
WC025G09S243532M-WOLFBONE11. County or Parish, State
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

TAP ROCK OPERATING LLC

Contact: BILL RAMSEY

E-Mail: bramsey@taprk.com

3a. Address

602 PARK POINT DRIVE SUITE 200
GOLDEN, CO 80401

3b. Phone No. (include area code)

Ph: 720-360-4028

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 34 T24S R35E NWNE 346FNL 1984FEL
32.180290 N Lat, 103.353256 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Change to Original A |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | PD |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

This sundry is being submitted by Tap Rock Operating to request permission to change production casing to 5.5 inch 23 lb T-95 W625 casing. This T-95 5.5 inch casing will be run to TD. Tap Rock operating LLC is requesting permission to change the production hole size from 8.75 inches to 8.5 inches. Please see the attached drill plan, casing spec, and updated directional plan for review.

Accepted - KMS NMOCD

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #535002 verified by the BLM Well Information System
For TAP ROCK OPERATING LLC, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 10/23/2020 (21PP0288SE)**

Name (Printed/Typed) BILL RAMSEY

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 10/21/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ALLISON MORENCY

Title PETROLEUM ENGINEER

Date 11/19/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Revisions to Operator-Submitted EC Data for Sundry Notice #535002

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|--|---|
| Sundry Type: | DRG NOI | APDCH NOI |
| Lease: | NMNM138890 | NMNM138890 |
| Agreement: | | |
| Operator: | TAP ROCK RESOURCES 523 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 Ph: 720-360-4028 | TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 Ph: 7204603316 |
| Admin Contact: | BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com Ph: 720-360-4028 | BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com Ph: 720-360-4028 |
| Tech Contact: | BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com Ph: 720-360-4028 | BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com Ph: 720-360-4028 |
| Location: | | |
| State: | NM | NM |
| County: | LEA | LEA |
| Field/Pool: | MIDDLE BONESPRING | WC025G09S243532M-WOLFBONE |
| Well/Facility: | MULVA FED COM 1113H Sec 34 T24S R35E SWSE 346FNL 1984FEL 32.180289 N Lat, 103.353253 W Lon | MULVA FED COM 113H Sec 34 T24S R35E NWNE 346FNL 1984FEL 32.180290 N Lat, 103.353256 W Lon |