

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMNM138890

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
MAN HANDS FED COM 213H9. API Well No.  
30-025-47805-00-X110. Field and Pool or Exploratory Area  
WC025G09S243532M-WOLFBONE

11. County or Parish, State

LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

TAP ROCK OPERATING LLC

Contact: BILL RAMSEY

E-Mail: bramsey@taprk.com

3a. Address

602 PARK POINT DRIVE SUITE 200  
GOLDEN, CO 80401

3b. Phone No. (include area code)

Ph: 720-360-4028

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 34 T24S R35E NWNE 321FNL 2089FEL  
32.180359 N Lat, 103.353592 W Lon

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Change to Original A                      |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            | PD  |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Tap Rock Operating LLC is requesting permission to change the current production casing to 5.5 inch 23 lb P110S Blue by 5.5 inch 23 lb P110 W521. The 5.5 inch Blue will be run to approximately 11392 ft, there it will switch over to 5.5 inch W521 and will be run to TD. Casing spec sheets and drill plan have been attached to this sundry.

Accepted - KMS NMOCD

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #534644 verified by the BLM Well Information System****For TAP ROCK OPERATING LLC, sent to the Hobbs****Committed to AFMSS for processing by PRISCILLA PEREZ on 10/23/2020 (21PP0268SE)**

Name (Printed/Typed) BILL RAMSEY

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 10/20/2020

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By ALLISON MORENCY

Title PETROLEUM ENGINEER

Date 11/19/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

## Revisions to Operator-Submitted EC Data for Sundry Notice #534644

|                | Operator Submitted  | BLM Revised (AFMSS)   |
|----------------|---|---|
| Sundry Type:   | DRG<br>NOI  | APDCH<br>NOI  |
| Lease:         | NMNM138890  | NMNM138890  |
| Agreement:     |   |   |
| Operator:      | TAP ROCK RESOURCES<br>523 PARK POINT DRIVE SUITE 200<br>GOLDEN, CO 80401<br>Ph: 720-360-4028        | TAP ROCK OPERATING LLC<br>602 PARK POINT DRIVE SUITE 200<br>GOLDEN, CO 80401<br>Ph: 7204603316      |
| Admin Contact: | BILL RAMSEY<br>REGULATORY ANALYST<br>E-Mail: bramsey@taprk.com<br><br>Ph: 720-360-4028              | BILL RAMSEY<br>REGULATORY ANALYST<br>E-Mail: bramsey@taprk.com<br><br>Ph: 720-360-4028              |
| Tech Contact:  | BILL RAMSEY<br>REGULATORY ANALYST<br>E-Mail: bramsey@taprk.com<br><br>Ph: 720-360-4028              | BILL RAMSEY<br>REGULATORY ANALYST<br>E-Mail: bramsey@taprk.com<br><br>Ph: 720-360-4028              |
| Location:      |   |   |
| State:         | NM  | NM  |
| County:        | LEA   | LEA   |
| Field/Pool:    | WOLFBONE  | WC025G09S243532M-WOLFBONE   |
| Well/Facility: | MAN HANDS FED COM 213H<br>Sec 34 T24S R35E NWNE 321FNL 2089FEL<br>32.180358 N Lat, 103.353592 W Lon | MAN HANDS FED COM 213H<br>Sec 34 T24S R35E NWNE 321FNL 2089FEL<br>32.180359 N Lat, 103.353592 W Lon |