

District I  
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District II  
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District III  
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District IV  
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State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

OCD - HOBBS  
11/18/2020  
RECEIVED

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|   |  |  |
|---|--|--|
| <sup>1</sup> APL Number<br>30-025-48100 | <sup>2</sup> Pool Code<br>97088                            | <sup>3</sup> Pool Name<br>WC-025 G-08 S253534O;BONE SPRING |
| <sup>4</sup> Property Code<br>329875    | <sup>5</sup> Property Name<br>BUS DRIVER FED COM           | <sup>6</sup> Well Number<br>602H                           |
| <sup>7</sup> OGRID No.<br>373910        | <sup>8</sup> Operator Name<br>FRANKLIN MOUNTAIN ENERGY LLC | <sup>9</sup> Elevation<br>3057.5'                          |

<sup>10</sup> Surface Location

|                    |               |                 |              |         |                      |                           |                       |                        |               |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot no.<br>N | Section<br>36 | Township<br>25S | Range<br>35E | Lot Idn | Feet from the<br>312 | North/South line<br>SOUTH | Feet from the<br>2410 | East/West line<br>WEST | County<br>LEA |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location If Different From Surface

|  |                                      |                                  |                         |         |                       |                           |                       |                        |               |
|--|--------------------------------------|----------------------------------|-------------------------|---------|-----------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot no.<br>C                     | Section<br>13                        | Township<br>26S                  | Range<br>35E            | Lot Idn | Feet from the<br>1170 | North/South line<br>NORTH | Feet from the<br>2160 | East/West line<br>WEST | County<br>LEA |
| <sup>12</sup> Dedicated Acres<br>-720- | <sup>13</sup> Joint or Infill<br>360 | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |         |                       |                           |                       |                        |               |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

