

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

OCD-HOBBS
HOBBS
OCD
OCT 25 2011

5. Lease Serial No. NM-09243086 SWD ROW
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No
8. Well Name and No Government 'E' Well No.1
9. API Well No. 30-025-23708
10. Field and Pool, or Exploratory Area SWD; Bone Spring
11. County or Parish, State Lea County, New Mexico

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well Oil Well Gas Well Other SWD
2. Name of Operator Agua Sucia, LLC
3a. Address 5708 W. Austin St., Broken Bow, OK 74011
3b. Phone No. (include area code) 918-704-2012
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 610' FSL & 1880' FWL, SW/SW, Unit Ltr 'N', Sec.25, Twp 19S, Rng 34E, NMPM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Standard MIT Pressure test
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

9/15/2011 - Notify OCD/BLM 24 hrs. prior to pressure test by Louis Edgett.

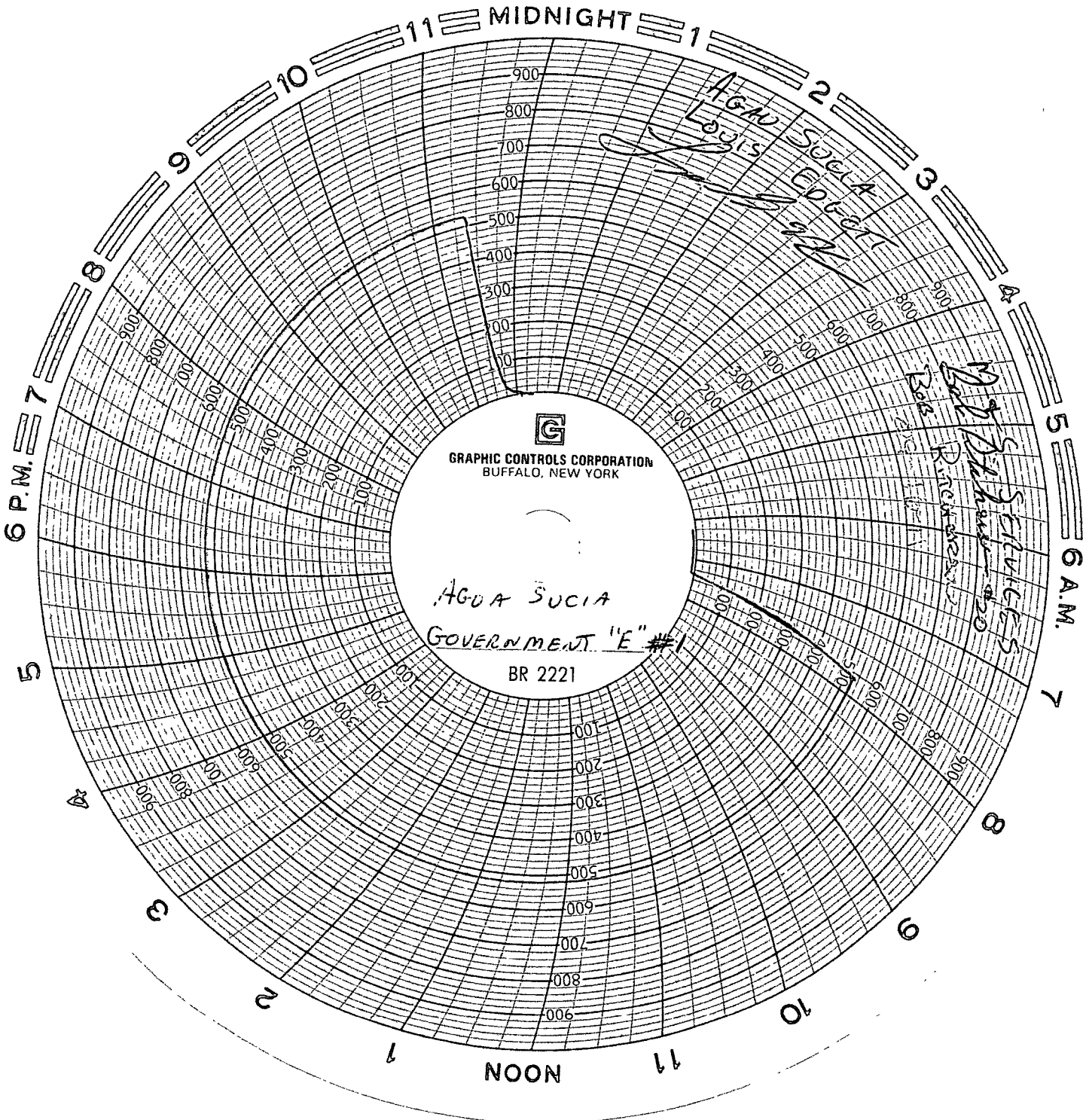
9/16/2011

Met M&S trucking On the location and tested the annulus to 520 psi. Held for 40 minutes - tested good.

Chart Attached. (Original sent to OCD.)

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed) Ben Stone (903) 488-9850 ben@sosconsulting.us Title Agent for Agua Sucia, LLC
Signature *[Signature]* Date October 4, 2011
THIS SPACE FOR FEDERAL OR STATE OFFICE USE
PETROLEUM ENGINEER
Approved by _____ Title _____
Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon
Date *[Signature]* OCT 24 2011
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



GRAPHIC CONTROLS CORPORATION
BUFFALO, NEW YORK

AGUA SUCIA
GOVERNMENT. "E" #1
BR 2221

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LOUIS
AGUA SUCIA
EDGEMONT

W. J. M. SERVICES
B. J. P. SERVICES

