

Submit 3 Copies To Appropriate District Office
 District I
 1625 N. French Dr., Hobbs, NM 87240
 District II
 811 South First, Artesia, NM 87210
 District III
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV
 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
 Energy, Minerals and Natural Resources

Form C-103
 Revised March 25, 1999

OIL CONSERVATION DIVISION
 2040 South Pacheco
 Santa Fe, NM 87505

WELL API NO.	30-025-34922
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	Burrus
8. Well No.	1
9. Pool name or Wildcat	Trinity; Wolfcamp
10. Elevation (Show whether DR, RKB, RT, GR, etc.)	3798' GR

SUNDRY NOTICES AND REPORTS ON WELLS
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
 Oil Well Gas Well Other

2. Name of Operator
 Ricks Exploration, Inc.

3. Address of Operator
 110 W. Louisiana, Ste. 410
 Midland, Texas 79701

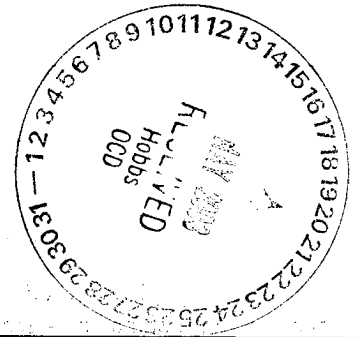
4. Well Location
 Unit Letter O : 900 feet from the South line and 1859 feet from the East line
 Section 22 Township 12S Range 38E NMPM County Lea

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/> OTHER: <input type="checkbox"/>	SUBSEQUENT REPORT OF: REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> CASING TEST AND CEMENT JOBS <input type="checkbox"/> OTHER: Open additional perms/acidize <input checked="" type="checkbox"/>
--	--

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion.

4-23-03 RU WL. Perf from 9044' to 9064' w/3 3/8" exp gun, 32 gm chgs, 2 SPF, 120 deg. phasing. Run #3 perf from 9030' to 9044' w/3 3/8" exp gun, 32 gm chgs, 2 SPF, 120deg phasing. RD WL. TIH w/284 jts 2 7/8" tbg.
 4-24-03 Set pkr @ 8930'. Load tbg w/27 bbls 2% KCl. Test pkr to 4500 psi-ok. Spot 3400 gals 15% Fercheck acid to perms. Acidize w/100 gals/ft.
 4-25-03 TIH w/285 jts. 2 7/8" 6.5# N-80 tbg. set @ 9157.41'.
 4-27-03 Placed well back on production.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Brenda Coffman TITLE Regulatory analyst DATE 05/15/2003

Type or print name Brenda Coffman Telephone No. _____

(This space for State use)
 APPROVED BY Harry W. Wink TITLE FIELD REPRESENTATIVE II/STAFF MANAGER DATE MAY 21 2003

Conditions of approval, if any: _____