

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.** HOBBS OCD

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		NOV 20 2012 <b>RECEIVED</b>	5. Lease Serial No. NMNM14812
2. Name of Operator APACHE CORPORATION			6. If Indian, Allottee or Tribe Name
3a. Address 303 VETERANS AIRPARK LANE SUITE 3000 MIDLAND, TX 79705		Contact: SORINA L FLORES E-Mail: sorina.flores@apachecorp.com	7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 432-818-1167 Fx: 432-818-1193			8. Well Name and No. WERTA FEDERAL 2
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 35 T19S R38E SWSE 0990FSL 1650FEL			9. API Well No. 30-025-40798-00-X1
			10. Field and Pool, or Exploratory HOUSE
			11. County or Parish, and State LEA COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOND#: BLM-CO-1463 / NMB000736

APACHE REQUESTS APPROVAL TO REDUCE SURF HOLE SIZE FROM PERMITTED 12-1/4" TO 11" & TO ADJUST LEAD CMT VOLUM ACCORDINGLY. THE FOLLOWING CMT INFO IS FROM THE APPROVED APD WITH THE EXCEPTION OF THE LEAD CMT VOLUME WHICH HAS BEEN ADJUSTED FOR THE 11" HOLE (DEPTH IS 1650'). CURRENT ESTIMATE SPUD IS 10/15/2012.

8-5/8" SURF CMT (100% EXCESS CMT TO SURF)

LEAD: 350SX CLASS C W/2% CACL2, 0.13# CF, 3# LCM1, 0.005 GPS FP-6L,  
4% BENTONITE (13.5 PPG, 1.75 YLD)

COMP STRENGTH: 12 HR - 500 PSI 24 HR - 782 PSI

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #154746 verified by the BLM Well Information System For APACHE CORPORATION, sent to the Hobbs Committed to AFMSS for processing by KURT SIMMONS on 10/24/2012 (13KMS132885)</b>	
Name (Printed/Typed) SORINA L FLORES	Title SUPV DRLG SERVICES
Signature (Electronic Submission)	Date 10/15/2012
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>	
Approved By EDWARD FERNANDEZ	Title PETROLEUM ENGINEER
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	
Office Hobbs	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

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**Additional data for EC transaction #154746 that would not fit on the form**

**32. Additional remarks, continued**

TAIL: 200 SX CL C W/1% CACL2, 0.13# CF, 0.005 GPS FP-6L  
(14.8 PPG, 1.34 YLD) COMP STRENGTH: 12HR - 755 PSI 24HR - 1347 PSI