

| Submit To Appropriate District Office Two Copies District I 1625 N. French Dr., Hobbs, NM 88249 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 | | | | Form C-105 Revised August 1, 2011 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|--------------|---|------|---|---------------|---|---------------|---|---------------|-----------------------------|-------------------------------|-----------------|--|---|----|-----|-----|--|------|---|------|------|-----------|------------|--------|---------|---------|--|--|--|--|--|--|-----------------------------|--|---------------------------------|--|---------------------------------|--|--|--|--|--|
| 4. Reason for filing: <input checked="" type="checkbox"/> COMPLETION REPORT (Fill in boxes #1 through #31 for State and Fee wells only) <input type="checkbox"/> C-144 CLOSURE ATTACHMENT (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC) | | 1. WELL API NO. 30-025-40575 | | | | 2. Type of Lease <input checked="" type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/> FED/INDIAN 3. State Oil & Gas Lease No. VB-2048-0001 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 5. Lease Name or Unit Agreement Name Kemnitz 17 State | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 7. Type of Completion: <input checked="" type="checkbox"/> NEW WELL <input type="checkbox"/> WORKOVER <input type="checkbox"/> DEEPENING <input type="checkbox"/> PLUGBACK <input type="checkbox"/> DIFFERENT RESERVOIR <input type="checkbox"/> OTHER | | 6. Well Number: 1 | | | | 11. Pool name or Wildcat SANMAL NORTH UPPER PENN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. OGRID 15742 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Name of Operator Nearburg Producing Co. | | 10. Address of Operator 3300 N A. Street, Bldg. 2 Midland, TX 79705 | | 12. Location <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Unit Ltr</th> <th>Section</th> <th>Township</th> <th>Range</th> <th>Lot</th> <th>Feet from the</th> <th>N/S Line</th> <th>Feet from the</th> <th>E/W Line</th> <th>County</th> </tr> <tr> <td>J</td> <td>17</td> <td>16S</td> <td>33E</td> <td>J</td> <td>2309</td> <td>S</td> <td>1700</td> <td>E</td> <td>Lea</td> </tr> <tr> <td colspan="10">BH:</td> </tr> </table> | | Unit Ltr | Section | Township | Range | Lot | Feet from the | N/S Line | Feet from the | E/W Line | County | J | 17 | 16S | 33E | J | 2309 | S | 1700 | E | Lea | BH: | | | | | | | | | | 13. Date Spudded 6/24/12 | | 14. Date T.D. Reached 8/1/12 | | 15. Date Rig Released 8/5/12 | | 16. Date Completed (Ready to Produce) 8/20/12 | | 17. Elevations (DF and RKB, RT, GR, etc.) 4254' KB | |
| Unit Ltr | Section | Township | Range | | | Lot | Feet from the | N/S Line | Feet from the | E/W Line | County | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| J | 17 | 16S | 33E | J | 2309 | S | 1700 | E | Lea | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BH: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18. Total Measured Depth of Well 11,639' | | 19. Plug Back Measured Depth 11,547' | | 20. Was Directional Survey Made? No | | 21. Type Electric and Other Logs Run CNL-LDT/DLL/SONIC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22. Producing Interval(s), of this completion - Top, Bottom, Name 11,354'-11,382' Cisco | | | | | | | | | | 23. CASING RECORD (Report all strings set in well) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CASING SIZE 13-3/8" | | WEIGHT LB./FT. 54.5 # | | DEPTH SET 1,296' | | HOLE SIZE 17-1/2" | | CEMENTING RECORD 1240 | | AMOUNT PULLED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8-5/8" | | 32# | | 4,589' | | 12-1/4" | | 2090 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5-1/2" | | 17# | | 11,639' | | 7-7/8" | | 2850 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24. LINER RECORD <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>SIZE</th> <th>TOP</th> <th>BOTTOM</th> <th>SACKS CEMENT</th> <th>SCREEN</th> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | | | | | | | | | SIZE | TOP | BOTTOM | SACKS CEMENT | SCREEN | | | | | | 25. TUBING RECORD <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>SIZE</th> <th>DEPTH SET</th> <th>PACKER SET</th> </tr> <tr> <td>2-3/8"</td> <td>11,278'</td> <td>11,278'</td> </tr> </table> | | | | SIZE | DEPTH SET | PACKER SET | 2-3/8" | 11,278' | 11,278' | | | | | | | | | | | | | | | | |
| SIZE | TOP | BOTTOM | SACKS CEMENT | SCREEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SIZE | DEPTH SET | PACKER SET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2-3/8" | 11,278' | 11,278' | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26. Perforation record (interval, size, and number) 11,354'-11,382' .42" 58 holes | | | | | | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>DEPTH INTERVAL</th> <th>AMOUNT AND KIND MATERIAL USED</th> </tr> <tr> <td>11,354'-11,382'</td> <td>5000 gals (119 bbls) 15% NEFE HCL acid</td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> </table> | | | | | | DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED | 11,354'-11,382' | 5000 gals (119 bbls) 15% NEFE HCL acid | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 28. PRODUCTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date First Production 8/22/12 | | Production Method (Flowing, gas lift, pumping - Size and type pump) Flowing | | | | | | Well Status (Prod. or Shut-in) Producing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date of Test 9/11/12 | | Hours Tested 24 | | Choke Size 24/60" | | Prod'n For Test Period | | Oil - Bbl 81 | | Gas - MCF 313 | | Water - Bbl. 0 | | Gas - Oil Ratio | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Flow Tubing Press. 300psi | | Casing Pressure | | Calculated 24-Hour Rate | | Oil - Bbl. 81 | | Gas - MCF 313 | | Water - Bbl. 0 | | Oil Gravity - API - (Corr.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.) Sold | | | | | | | | | | 30. Test Witnessed By | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31. List Attachments C-102, C-103, C-104, CLEZ-144, Inclination Report | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33. If an on-site burial was used at the well, report the exact location of the on-site burial: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Latitude Longitude NAD 1927 1983 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature <i>Vicki Johnston</i> | | | | Printed Name Vicki Johnston | | | | Title Agent for NPC | | | | Date 9/24/12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E-mail Address vjohnston1@gmail.com | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

DEC 11 2012

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico | | Northwestern New Mexico | |
|----------------------------|----------------------------|-------------------------|------------------|
| T. Anhy 1452' | T. Canyon | T. Ojo Alamo | T. Penn A" |
| T. Salt | T. Strawn | T. Kirtland | T. Penn. "B" |
| B. Salt | T. Atoka | T. Fruitland | T. Penn. "C" |
| T. Yates 2712' | T. Miss | T. Pictured Cliffs | T. Penn. "D" |
| T. 7 Rivers | T. Devonian | T. Cliff House | T. Leadville |
| T. Queen 3585' | T. Silurian | T. Menefee | T. Madison |
| T. Grayburg | T. Montoya | T. Point Lookout | T. Elbert |
| T. San Andres 4404' | T. Simpson | T. Mancos | T. McCracken |
| T. Glorieta 5905' | T. McKee | T. Gallup | T. Ignacio Otzte |
| T. Paddock | T. Ellenburger | Base Greenhorn | T. Granite |
| T. Blinebry | T. Gr. Wash | T. Dakota | |
| T. Tubb 7104' | T. Delaware Sand | T. Morrison | |
| T. Drinkard | T. Bone Springs | T. Todilto | |
| T. Abo 7880' | T. | T. Entrada | |
| T. Wolfcamp 9575' | T. CISCO "C" SEAMAN 11,330 | T. Wingate | |
| T. Penn | T. | T. Chinle | |
| T. Cisco (Bough-C) 10,946' | T. | T. Permian | |

OIL OR GAS SANDS OR ZONES

No. 1, from to
No. 2, from to
No. 3, from to
No. 4, from to

IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....
 No. 2, from.....to.....feet.....
 No. 3, from.....to.....feet.....

LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness In Feet | Lithology |
|------|----|----------------------|-----------|
| | | | |

| From | To | Thickness In Feet | Lithology |
|------|----|----------------------|-----------|
| | | | |